

16

APN 1318-23-410-058

Recording Requested by
and When Recorded, Mail To:

✓ Jeffrey K. Rahbeck
P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements To:

Donald Heiser Trust
c/o Linda Harpin
1247 La Sierra Court
Minden, NV 89423

DOC # 0636394
02/10/2005 08:42 AM Deputy: BC
OFFICIAL RECORD
Requested By:
JEFFERY K RAHBECK

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 3451 RPTT: # 6



QUITCLAIM DEED

THIS INDENTURE, made this 24th day of January, 2005, by and between DONALD M. HEISER, party of the first part, and LINDA D. HARPIN, Trustee of THE DONALD HEISER TRUST, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of \$10.00 (TEN DOLLARS) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

Donald M Heiser
DONALD M. HEISER

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 24th day of January 2005, personally appeared before me, a Notary Public, in and for said County and State, DONALD M. HEISER known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Jeffrey K. Rahbeck

NOTARY PUBLIC

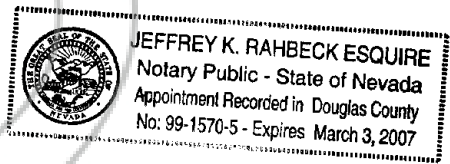


EXHIBIT "A"

Lot 65, as shown on the map of PONDEROSE PAR SUBDIVISION, filed
in the Office of the County Recorder of Douglas County, Nevada, on
February 25, 1970, as Document No. 47249.

APN: 07-162-44

