A.P.N.:

1220-25-501-008

File No:

143-2186472 (JJ)

R.P.T.T.: \$0.00 (#5)

0636450 DOC # 02/10/2005 03:22 PM Deputy: BC OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

> Douglas County - NV Werner Christen -Recorder

1 Page:

 \mathbf{of} 2 Fee:

15.00

PG- 3722 RPTT: BK-0205



When Recorded Mail To: Mail Tax Statements To: Richard W. Sears and Lesley Sears 1963 South 17th East, HC10 Ely, NV 89301

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard W. Sears, A Married Man

do(es) hereby GRANT, BARGAIN and SELL to

Richard W. Sears and Lesley Sears, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF PARCEL C AND D, AS SET FORTH ON PARCEL MAP #1 FOR RICHARD M. AND MARGARET A. WISEMAN, BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., FILLED FOR RECORD SEPTEMBER 13, 1983, IN BOOK 983, PAGE 811, DOCUMENT NO. 86761, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ADJUSTED PARCEL "C" OF RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT, RECORDED OCTOBER 3, 1989 IN BOOK 1089, PAGE 427, AS DOCUMENT NO. 212378, AND FURTHER IMPOSED BY INSTRUMENT RECORDED OCTOBER 15, 1990 IN BOOK 1090, AT PAGE 2389, AS DOCUMENT NO. 236744.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/04/2005

Richard W. Sears

STATE OF

NEVADA

COUNTY OF

:ss.

This instrument was acknowledged before me on February $2^{\frac{n}{2}}$, 2005 by

Richard W. Sears

Notary Public (My commission expires: 1-22-07

DAHN S. PUCKETT NOTARY PUBLIC • STATE of NEVADA White Pine County • Nevada CERTIFICATE # 99-50846-17 APPT, EXP. JAN. 22, 2007

BK- 0205 PG- 3723 Page: 2 Of 2 02/10/2005 0636450