

OFFICIAL RECORD

Requested By:
STEWART TITLE

A portion of
A.P.N. # 1319-30-722-010
ESCROW NO. TS09005350 - #32-110-43-01
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 3892 RPTT: 0.00



WHEN RECORDED MAIL TO:

KATHLEEN LEE
1515 HALLCREST DR.
SAN JOSE, CA 95118

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA ^{CA} }

COUNTY OF Douglas }
Santa Clara

KATHLEEN A. LEE, of legal age, being first duly sworn, deposes
and says: That RICHARD H. LEE, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as RICHARD H. LEE

named as one of the parties in that certain Grant Deed dated May 14, 1983 executed by
Harich Tahoe Development, a Nevada general partnership
to Richard H. Lee and Kathleen A. Lee, husband and wife
as joint tenants, recorded as Instrument No. 0182404, on July 19, 1988
in Book 788, Page 2358, of Official Records of Douglas
County, Nevada, covering the following described property situated in Douglas
County, State of Nevada:

See Exhibit 'A' attached hereto and by this reference made a part hereof.

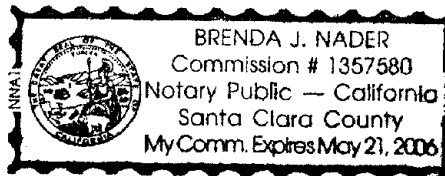
DATE: October 18, 2004

Kathleen A. Lee

STATE OF CA }
COUNTY OF Santa Clara } ss.

This instrument was acknowledged before me on
October 18, 2004
by Brenda J. Nader, notary,
appeared Kathleen A. Lee

Signature
Notary Public



CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

HEALTH DEPARTMENT

2220 MOORPARK AVE., SAN JOSE, CALIFORNIA 95128

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
USE BLACK INK ONLY

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER		
1A. NAME OF DECEDENT—FIRST (GIVEN) Richard		1B. MIDDLE HENRY	1C. LAST (FAMILY) LEE	2A. DATE OF DEATH—MO. DAY, YR. 2B. HOUR 3. SE January 8, 1993 1224 M
4. RACE CAUC		5. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	6. DATE OF BIRTH—MO. DAY, YR AUGUST 24, 1925	7. AGE IN YEARS 67
8. STATE OF BIRTH CA		9. CITIZEN OF WHAT COUNTRY USA	10A. FULL NAME OF FATHER JAMES LEE	10B. STATE OF BIRTH TX
12. MILITARY SERVICE 19 42 TO 19 46 <input type="checkbox"/> NONE		13. SOCIAL SECURITY NO. 5707	14. MARITAL STATUS MARRIED	11A. FULL MAIDEN NAME OF MOTHER MARGARET DAVENPORT
16A. USUAL OCCUPATION ACCOUNTANT		16B. USUAL KIND OF BUSINESS OR INDUSTRY MEDICAL	16C. USUAL EMPLOYER VMC	15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) KATHLEEN ROBIN
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 1515 HALLCREST DRIVE		18B. CITY SAN JOSE	18C. ZIP CODE 95118	
18D. COUNTY SANTA CLARA		19E. NUMBER OF YEARS IN THIS COUNTY 30	19F. STATE OR FOREIGN COUNTRY CA	20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT KATHLEEN LEE— WIFE 1515 HALLCREST DRIVE SAN JOSE, CA 95118
19A. PLACE OF DEATH Valley Medical Center		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA ER/OP	19C. COUNTY Santa Clara	
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 751 S. Bascom Avenue		19E. CITY San Jose		
21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE (A) Right Coronary Artery Occlusion ▶ Minutes		22. WAS DEATH REPORTED TO CORONER REFERRAL NUMBER <input checked="" type="checkbox"/> YES 008-11 <input type="checkbox"/> NO		
DUE TO (B) Arteriosclerotic Cardiovascular Disease ▶ Years		23. WAS BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
DUE TO (C)		24A. WAS AUTOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21 Diabetes Mellitus/Hypertensive		24B. WAS IT USED IN DETERMINING CAUSE OF DEATH <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25. IF YES, LIST TYPE OF OPERATION AND DATE.		27A. DECEASED ATTENDED SINCE: MONTH, DAY, YEAR		
27B. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER <i>[Signature]</i>		27C. CERTIFIER'S LICENSE NUMBER	27D. DATE SIGNED	
27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS		28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER <i>[Signature]</i> Coroner		
28B. DATE SIGNED 1/11/93		29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined Natural		
30A. PLACE OF INJURY		30B. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO	30C. DATE OF INJURY MONTH, DAY, YEAR	
30D. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		31. HOUR		
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		
34A. DISPOSITION(S) BU		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS SANTA CLARA MISSION CEM.	34C. DATE MO, DAY, YR. 1-13-1993	35A. SIGNATURE OF EMBALMER <i>[Signature]</i>
35B. LICENSE NO. 7887		36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) LIMA FAMILY - ERICKSON		
36B. LICENSE NO. F-128		37. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		
38. REGISTRATION DATE JAN 12 1993		39. CENSUS TRACT		

VS-11 (REV. 7-92)

MAKE NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS

567165

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA } SS

CERTIFIED COPY OF VITAL RECORDS
DATE ISSUED **JAN 12 1993**
BY

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

[Signature]
STEPHEN A. CORAY, MD
HEALTH OFFICER AND LOCAL REGISTRAR
OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-010

