A.P.N. # 1121-05-513-031

R.P.T.T. \$ #5
ESCROW NO. 050700361
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
206 RAY MAY WAY
GARDNERVILLE, NV 89410

DOC # 0636533
02/11/2005 10:36 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0205 PG-4014 RPTT:

15.00 # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BARBARA A. HANSON, SPOUSE OF THE GRANTEE HEREIN

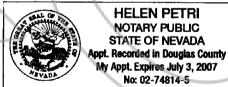
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICK S. HANSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 03, 2005



Barbara A. Hanson

STATE OF <u>Nevada</u>

SS.

COUNTY OF Douglas

This instrument was acknowledged before me on_

Signature Holen Ath

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700361

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

The Leasehold Estate created by the sublease executed by WEST RIDGE HOMES, INC., a Nevada corporation, as Lessor, to RICK S. HANSON and BARBARA A. HANSON, husband and wife, as joint tenants, as Lessee, dated February 13, 2004 and recorded February 13, 2004 in Book 0204, at Page 5918, as Document No. 604634, the following described premises towit:

Lot 109, as set forth on Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 4, being filed for record with the Douglas County Recorder on December 23, 2002, in Book 1202, Page 10400, as Document No. 561783.

ASSESSOR'S PARCEL NO 1121-05-513-031



0636533 Page: 2 Of 2

BK- 0205 PG- 4015 02/11/2005