A.P.N. # 1420-35-411-032

R.P.T.T. \$\(\frac{2}{045.55}\)
ESCROW NO. \(\frac{040301606}{040301606}\)
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. AUSBROOK
1655 CHIQUITA CIRCLE
MINDEN, NV 89423

DOC # 0636536 02/11/2005 10:39 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0205 PG-4031 RPTT: 2045.55



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DAVID P. AUSBROOK and PEGGY A. AUSBROOK, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 02, 2005

SYNCON HOMES A NEVADA CORPORATION

700	D. STEPHENS
	NOTARY PUBLIC
	STATE OF NEVADA
	Appt. Recorded in Douglas County
	My Appt. Expires June 6, 2006
	No: 02-75628-5

BY: andrew			Pres
ANDREW W. PRESIDENT	MIT	CHELL	

No: 02-75028-5
BY:
STATE OF_ Nevada }
COUNTY OF DOUGLAS ss.
This instrument was acknowledged before me on 2.3.05, ANDREW W. MITCHELL
Signature
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301606

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 66, in Block B, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-032

BK- 0205 PG- 4032 4032