

A.P.N. # 1220-16-510-094

R.P.T.T. \$ # 5

ESCROW NO. 030700698A

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
**JOHN VIGNEAULT  
1379 MARLETTE CIRCLE  
GARDNERVILLE, NV 89460**

DOC # 0636537

02/11/2005 10:52 AM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

MAUREEN T VIGNEAULT

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0205 PG- 4033 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JOHN VIGNEAULT, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN VIGNEAULT AND MAUREEN T. VIGNEAULT, HUSBAND AND WIFE AS JOINT TENANTS WHO ACQUIRED TITLE AS JOHN VIGNEAULT, A SINGLE MAN**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 26, 2005**

*[Handwritten Signature]*  
**JOHN VIGNEAULT**

 **HELEN PETRI  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires July 3, 2007  
No: 02-74814-5**

STATE OF **NEVADA** }  
                                  } SS.  
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on 2/8/05  
by, **JOHN VIGNEAULT**

Signature *[Handwritten Signature]*  
Notary Public (One-inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 343, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-510-094

