

DOC # 0636572  
02/11/2005 03:38 PM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1219-11-001-012  
File No: 142-2180205 (NMP)  
R.P.T.T.: \$2,262.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0205 PG-4338 RPTT: 2262.00



When Recorded Mail To: Mail Tax Statements To:  
Gerald Gillock and Theresa Gillock  
6600 Via Provenza Ave  
Las Vegas, NV 89131

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steve Brown and Suzanne Brown, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Gerald I. Gillock and Theresa R. Gillock, husband and wife as Joint Tenants with Right of Survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**ADJUSTED PARCEL 3**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT A FOUND 1939 U.S.G.L.O. BRASS CAP, THE 1/4 CORNER COMMON TO SECTIONS 2 AND 11, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., THE POINT OF BEGINNING;**

**THENCE NORTH 89° 58' 13" EAST, 1282.70 FEET TO A FENCE CORNER ON THE NORTH LINE OF SAID SECTION 11;**

**THENCE ALONG A FENCE LINE, SOUTH 07° 25' 01" EAST, 1346.70 FEET TO A FENCE CORNER;**

**THENCE ALONG A FENCE LINE, SOUTH 07° 14' 12" EAST, 692.16 FEET;**

**THENCE NORTH 89° 49' 17" WEST, 1551.76 FEET;**

**THENCE NORTH 00° 10' 43" EAST, 1486.82 FEET TO A FOUND 1/2 IRON PIPE, NO TAG;**

**THENCE NORTH 00° 22' 00" EAST, 529.77 FEET TO THE POINT OF BEGINNING.**

**THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 89° 53' 00" EAST, THE SOUTH LINE OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., AS SHOWN ON THE FINAL MAP FOR SHERIDAN MEADOWS RECORDED MAY 21, 1973 AS DOCUMENT NO. 66349.**

**SAID LAND FURTHER DESCRIBED AS ADJUSTED PARCEL 3 OF RECORD OF SURVEY FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 30, 2000 IN BOOK 600, PAGE 6236, AS DOCUMENT NO. 495047, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**

**PARCEL 2:**

**60' WIDE ACCESS, PUBLIC UTILITY AND DITCH MAINTENANCE EASEMENT**

**A SIXTY-FOOT WIDE EASEMENT FOR ACCESS, PUBLIC UTILITY, AND DITCH MAINTENANCE PURPOSES LOCATED WITHIN PORTIONS OF SECTIONS 2 AND 11, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT A FOUND 1939 U.S.G.L.O. BRASS CAP, THE 1/4 CORNER COMMON TO SAID SECTIONS 2 AND 11, THE POINT OF BEGINNING;**

**THENCE 60 FEET WESTERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIPTION:**

**THENCE 60 FEET WESTERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIPTION:**

**NORTH 19° 16' 28" WEST, 713.61 FEET;  
NORTH 19° 00' 55" WEST, 2,075.70 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF MOTTSVILLE LANE, THE POINT OF TERMINUS.**

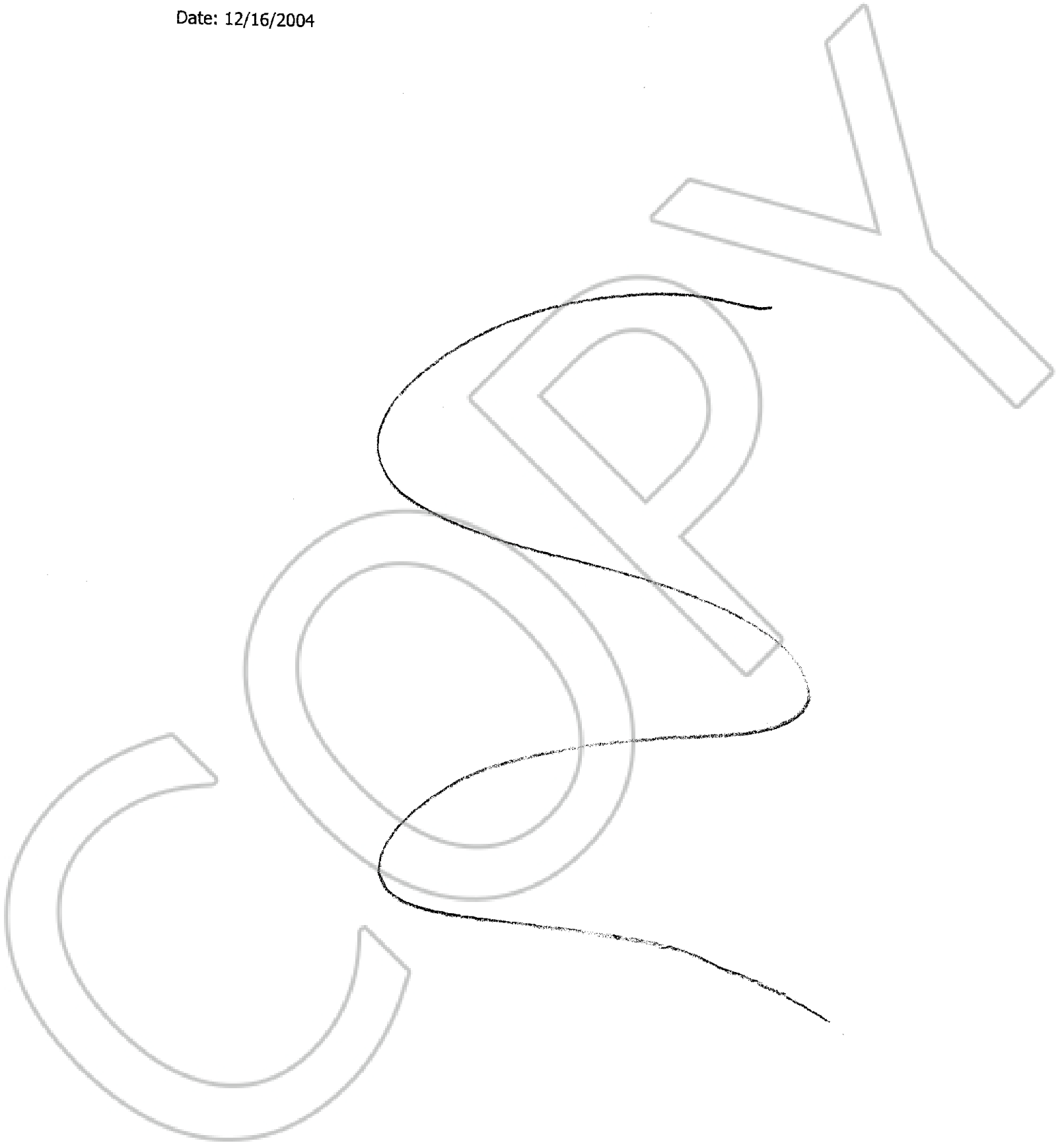
**SAID EASEMENT SHALL BE LENGTHENED OR SHORTENED TO MATCH GRANTOR'S PROPERTY LINES.**

**THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 89° 53' 00" EAST, THE SOUTH LINE OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., AS SHOWN ON THE FINAL MAP FOR SHERIDAN MEADOWS RECORDED MAY 21, 1973 AS DOCUMENT NO. 66349.**

**THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 11, 2004, IN BOOK 0604, PAGE 06053, AS INSTRUMENT NO. 0615910.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/16/2004



Steve Brown  
Steve Brown

Suzanne Brown  
Suzanne Brown

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on Jan. 17, 2005 by **Steve Brown and Suzanne Brown, husband and wife as joint tenants.**

Linda M. O'Neill  
Notary Public  
(My commission expires: 7-20-05)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 16, 2004** under Escrow No. **142-2180205**.