02/14/2005 03:24 PM Deputy: KLJ OFFICIAL RECORD Requested By: T S I TITLE

A.P. No. 1319-19-717-001

R.P.T.T. \$1,326.00

Recorded by: Fidelity National Title

Escrow No. 600405-LMR

Title Order: 05-50709-CLG(**718**) WHEN RECORDED MAIL TO:

Scott Fisher PO Box 3373 Stateline, NV

89449

MAIL TAX STATEMENT TO: Same as above

Douglas County - NV Werner Christen - Recorder

Page: 1 0f2 Fee: PG- 4828 RPTT: 1326.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DEBRA MCPHERSON, an unmarried woman (who acquired title as Debra McPherson as surviving joint tenant)

do(es) hereby GRANT, BARGAIN and SELL to Scott Fisher, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain Lot, Piece or Parcel of Land situate in the County of Douglas, State of Nevada more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof

Date: February 9, 2005

STATE OF (ali bun

ebruary 10,2005 before me,

Personally appeared_

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is are subscribed to the within instrument and acknowledged to me that he she hey executed the same in his her? their authorized capacity(ios), and that by his her? their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Debra McPherson

WITNESS my hand and official seal.

MICAH HOLLAND Commission # 1467114 Notary Public - California Los Angeles County My Comm. Expires Feb 1, 2008

MICAH HOLLAND Commission # 1467114 Notary Public - California Los Angeles County My Comm. Expires Feb 1, 2008 Escrow No.: 05-600405-LR Locate No.: CAIND0000-0909-0002-

Title No.: 05-50798-CLG

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of Douglas, and is described as follows:

Parcel 1, having also been described as Parcel A, as set forth on Parcel Map #1 for Weldon J. Smith of Lot 485, Second Amended Map of SUMMIT VILLAGE, recorded September 10, 1980 in Book 980, Page 763 as Document No. 48364 of Official Records of Douglas County, State of Nevada, said map being a Parcel Map of Lot 485 Second Amended Map of SUMMIT VILLAGE, recorded January 13,1969 in Map Book 1, Page 205, as Document No. 43419 of Official Records of Douglas County, State of Nevada



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BK- 0205 PG- 4829 02/14/2005