

LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090
- FOUND 5/8" REBAR WITH RED PLASTIC CAP STAMPED PLS 8703 AS PER (R).
- (M) MEASURED.
- (C) CALCULATED.
- (D) DEED.
- (R) RECORD OF SURVEY FOR NICHOLAS A. & MARGOT ZINELIS, DOCUMENT #395032, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (R1) PARCEL MAP STODDARD JACOBSEN PARCELS, BOOK 275 OF PARCEL MAPS, PAGE 331, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (R2) RECORD OF SURVEY FOR NEVADA JOHNSON, DOCUMENT #616122, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- ▲ FD. 5/8" REBAR AS PER (R2).

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE NORTHERLY LINE OF A.P.N. 23-211-12 AS PER (R). SAID LINE BEARS N89°52'00"W.

CERTIFICATE OF NINTH JUDICIAL DISTRICT COURT

THIS RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT IS APPROVED PURSUANT TO THE JUDGMENT ENTERED IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF DOUGLAS, CASE NO. DATED THIS 11 DAY OF FEBRUARY, 2005.

David R. Gamble
DISTRICT JUDGE
David R. Gamble

ATTEST:
BARBARA REED, DOUGLAS COUNTY CLERK
EX-OFFICIO CLERK OF THE DISTRICT COURT
B. Phenix
BY: *B. Phenix*, DEPUTY CLERK

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS SHOWN ON THIS MAP DO HEREBY STATE:

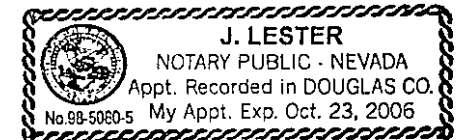
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE IT'S RECORDING;
 - 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
 - 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.
- Ronald L. Crowe* *Dolores M. Crowe*
RONALD L. CROWE DOLORES M. CROWE
deceased *deceased*
RUFUS LEO CROWE WILDA REAGAN CROWE
Ronald Lewis Crowe Trustee
RONALD LEWIS CROWE

STATE OF NEVADA)
COUNTY OF DOUGLAS) S.S.

ON THIS 2 DAY OF APRIL, IN THE YEAR 2004 BEFORE ME, RONALD LEWIS CROWE & DOLORES M. CROWE NOTARY PUBLIC, PERSONALLY APPEARED RONALD LEWIS CROWE & DOLORES M. CROWE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBE TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

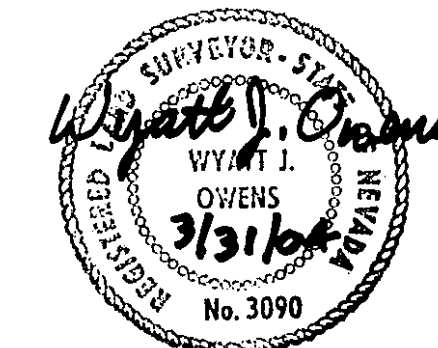
Rufus Leo Crowe
MY COMMISSION EXPIRES: 10-23-06



SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

- 1.) I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY THE PROPOSED BOUNDARY LINE ADJUSTMENT AT THE INSTANCE OF KIRK JOHNSON
- 2.) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN SET OR FOUND, AND THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THE SURVEY TO BE RETRACED.
- 3.) THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
- 4.) THE LANDS SURVEYED LIE WITHIN THE N. 1/2 OF SECTION 11, T. 12 N., R. 20 E., M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MARCH 15, 2004.
- 5.) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.



Wyatt J. Owens
WYATT J. OWENS, PLS 3090

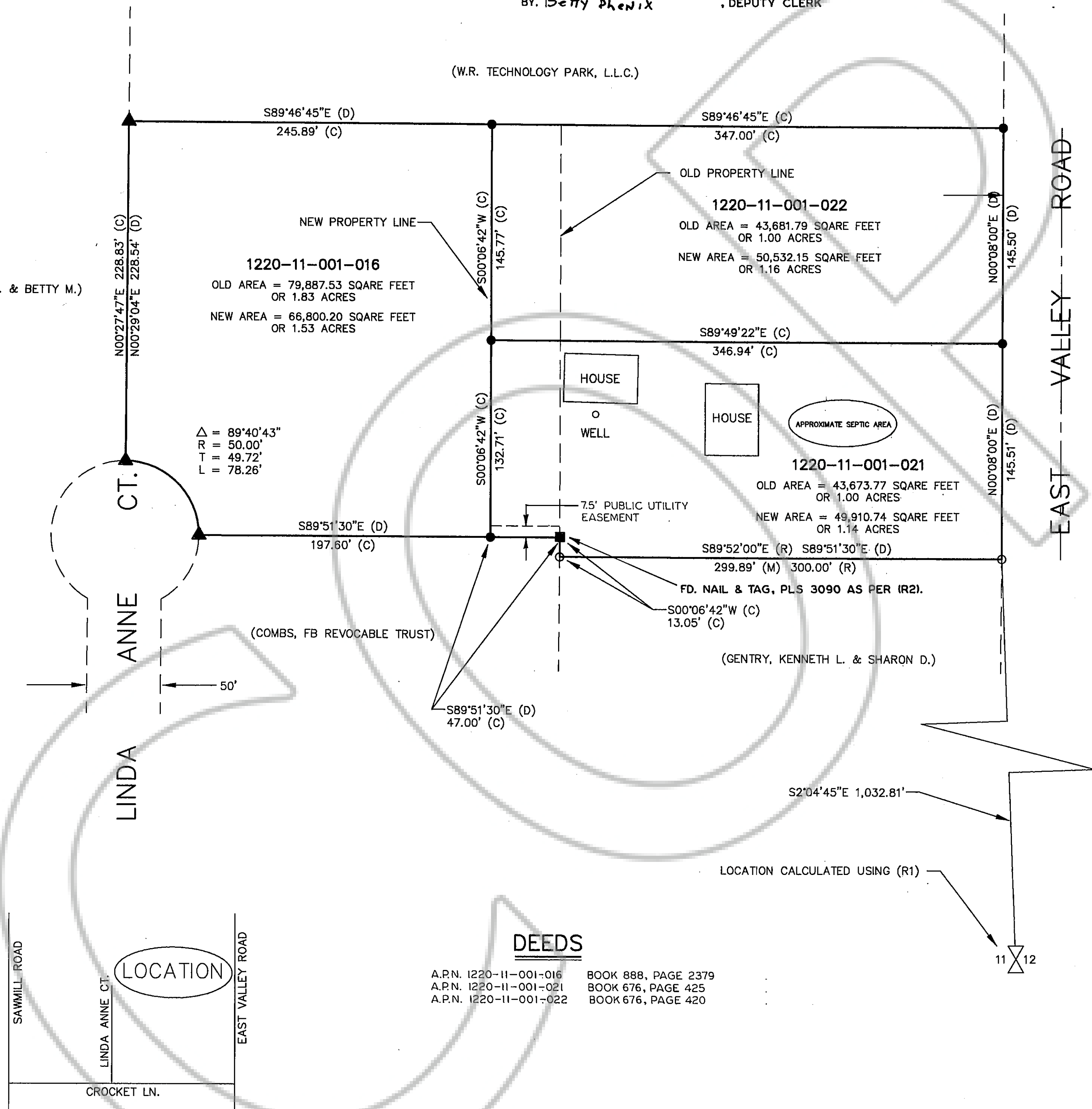
COUNTY RECORDER'S CERTIFICATE

FILED THIS 14th DAY OF February, 2005, AT 26 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0205 AT PAGE 4873; DOCUMENT NUMBER 636666, RECORDED AT THE REQUEST OF: WYATT OWENS

Pamela Krennberg
DOUGLAS COUNTY RECORDER

VICINITY MAP

NOT TO SCALE



DEEDS

A.P.N. 1220-11-001-016 BOOK 888, PAGE 2379
A.P.N. 1220-11-001-021 BOOK 676, PAGE 425
A.P.N. 1220-11-001-022 BOOK 676, PAGE 420

RECORD OF SURVEY
TO SUPPORT A
BOUNDARY LINE ADJUSTMENT
BETWEEN
RUFUS LEO, WILDA REAGAN & RONALD LEWIS CROWE
TRUSTEES OF THE 1988 CROWE LIVING TRUST
AND
RONALD L. & DOLORES M. CROWE
WITHIN THE SE1/4 OF THE NE1/4 OF SECTION 11, T. 12 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA