DOC 02/14/2005 03:39 PM Deputy: KLJ 1220-22-211-035 OFFICIAL RECORD A.P.N. # Requested By: STEWART TITLE 1248.00 R.P.T.T. \$ ESCROW NO. 040703400 Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY 2 Fee: 1 MAIL TAX STATEMENTS TO: PG- 4874 RPTT: BK-0205 SAME AS BELOW WHEN RECORDED MAIL TO: GRANTEE 806 BLUEROCK ROAD GARDNERVILLE, NV 89460 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That PHILIP A. KNUTSON AND TERREE S. KNUTSON, HUSBAND AND WIFE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL P. QUINN AND TONI A. QUINN, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 13, 2005 **JO ANN FRANK NOTARY PUBLIC** STATE OF NEVADA STATE OF Appointment Exp: 09-05-2006 Certificate No: 94-4784-1 COUNTY OF _CLARK

15.00

This instrument was acknowledged before me on by, PHILIP A. KNUTSON and TERREE S. JAN 26, 2005 KNUTSON

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040703400

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 28, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-035



BK- 0205 PG- 4875 2 02/14/2005