

NAVY FEDERAL CREDIT UNION

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 5071 RPIT: 0.00



NVDR2-4 06/18/03

PIN/Tax ID #: 1220-16-610-042

Document Prepared by:

Diane C Dupree

When recorded return to:

LEIF SOLBERG
1373 JOB'S PEAK DR
GARDNERVILLE, NV 89410

Loan #: 8004493634

Investor Loan #: 0004493630

Pool #:

Property Address:

1373 JOB'S PEAK DR
GARDNERVILLE, NV 89410-

Mail Tax Statements To:

LEIF A SOLBERG
1373 JOB'S PEAK DR
GARDNERVILLE, NV 89410

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that NAVY FEDERAL CREDIT UNION, whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust. In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

Original Grantor(s): **LEIF A SOLBERG AND JANICE R SOLBERG, HUSBAND AND WIFE AS JOINT TENANTS**

Original Beneficiary: **NAVY FEDERAL CREDIT UNION**

Original Trustee: **NAVY FEDERAL CREDIT UNION**

Loan Amount: \$ **90,000.00**

Date of Deed of Trust: **04/30/1993**

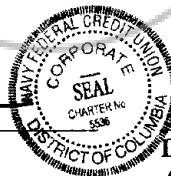
Date Recorded: **04/29/1993** Book: **0493** Page: **5711** Document #: **305912**

and recorded in the records of **DOUGLAS** County, State of Nevada, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/15/2004**.

Charles A Mashinski

Charles A. Mashinski
Assistant Treasurer



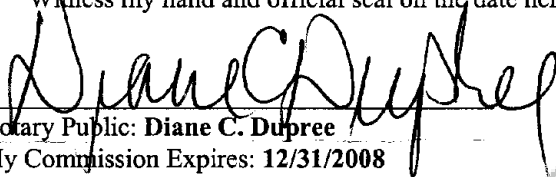
NAVY FEDERAL CREDIT UNION

Delana R. Newman
Delana R. Newman
Assistant Treasurer

State of VA
County of FAIRFAX

On this date of 11/15/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Delana R. Newman** and **Charles A. Mashinski**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Assistant Treasurer** respectively of **NAVY FEDERAL CREDIT UNION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Diane C. Dupree**
My Commission Expires: **12/31/2008**



X147

4493630

SCHEDULE A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 171, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965 IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

ASSESSMENT PARCEL NO. 27-422-07.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

93 APR 29 P3 51

305912

SUZANNE BEAUDREAU
RECORDER

BK0493PG5717 *1100* PAID *K2* DEPUTY

