

A.P.N. # 1220-21-510-198

R.P.T.T. \$ #6
ESCROW NO. 050800241
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1452 GLENWOOD DRIVE
GARDNERVILLE, NV 89460

DOC # **0636749**
02/15/2005 11:35 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 5317 RPTT: # 6



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JAMES B. HANSEN AND ANNA LEE HANSEN, TRUSTEES OF THE HANSEN
FAMILY TRUST DATED OCTOBER 25, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
JAMES B. HANSEN AND ANNA L. HANSEN, HUSBAND AND WIFE AS
JOINT TENANTS

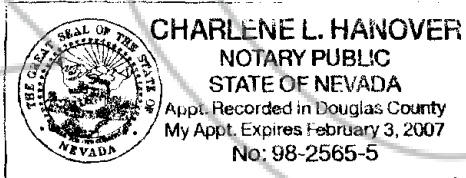
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 09, 2005**

THE HANSEN FAMILY TRUST
DATED OCTOBER 25, 1995



BY: *James B. Hansen*
JAMES B. HANSEN trustee
TRUSTEE

BY: *Anna Lee Hansen*
ANNA LEE HANSEN trustee
TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2/10/2005
by **JAMES B. HANSEN and ANNA LEE HANSEN**
TRUSTEES

Signature *Charlene L. Hanover*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800241

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 240, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-198

