A.P.N.:

1319-30-525-001

File No:

141-2188435 (CD)

R.P.T.T.: \$1,716.00

When Recorded Mail To: Mail Tax Statements To:

Fu-Chieh Hsu and Adela Cheng-Yih Lee

21775 Congress Hall Lane Saratoga, CA 95070

DOC # 0636784 02/15/2005 03:43 PM Deputy: BC OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 of Fee:

15.00



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mile Keser and Carole Joan Keser, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Fu-Chieh Hsu and Adela Cheng-Yih Lee, Trustees of the Fu-Chieh Hsu and Adela Cheng-Yih 1996 Revocable Trust Agreement, dated October 10, 1996

the real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT 1, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 38, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD AUGUST 27, 1979, AS DOCUMENT NO. 36002, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4TH INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 38, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD AUGUST 27, 1979, AS DOCUMENT NO. 36002, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/02/2005

Mile Keser Carole Joan Keser

STATE OF

**NEVADA** 

: SS.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on Mile Keser and Carole Joan Keser.

CINDY DILLON Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 01-70337-5 - Expires November 11, 2006

by

Notary Public
(My commission expires: 11-11-06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated February 02, 2005 under Escrow No. 141-2188435.

0636784

BK- 0205 PG- 5650 02/15/2005 Page: 2 Of