

A.P.N. # 1220-17-501-022

R.P.T.T. \$ 3744.00

ESCROW NO. 040803431

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**973 HEAVENLY VIEW COURT**  
**GARDNERVILLE, NEVADA**

DOC # **0636883**  
02/16/2005 01:11 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0205 PG- 5956 RPIT: 3744.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DAVID RUND AND REBECCA RUND,**  
**HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **DAVID C. BRODY,** A MARRIED MAN AS HIS SOLE AND  
SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

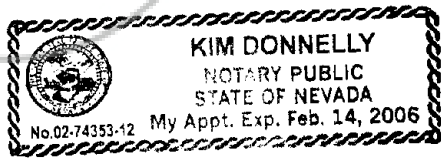
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 04, 2005**

*David Rund*  
\_\_\_\_\_  
**DAVID RUND**

*Rebecca Rund*  
\_\_\_\_\_  
**REBECCA RUND**

STATE OF Nevada }  
                                  } SS.  
COUNTY OF Carson City }



This instrument was acknowledged before me on January 14<sup>th</sup> 2005  
by DAVID RUND and REBECCA RUND

Signature \_\_\_\_\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040803431

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

### PARCEL 3A:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel Map #1019, S.  $0^{\circ}37'40''$  W., 426.75 feet to the TRUE POINT OF BEGINNING; THENCE continuing Southerly along said Easterly line, S.  $0^{\circ}37'40''$  W., 300.00 feet; thence N.  $69^{\circ}40'13''$  W., 420.10 feet; thence N.  $89^{\circ}27'40''$  W., 63.00 feet to an angle point in the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line N.  $0^{\circ}32'20''$  E., 157.18 feet; thence S.  $89^{\circ}32'00''$  E., 458.75 feet to the TRUE POINT OF BEGINNING.

The above described parcel is shown as Parcel 3A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

APN 1220-17-501-022

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 28, 2003, BOOK 0203, PAGE 12837, AS FILE NO. 568543, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



0636883

Page: 3 Of 3

BK- 0205  
PG- 5958  
02/16/2005