

OFFICIAL RECORD

Requested By:
WILLIAM CRITSER

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 6116 RPTT: 0.00



APN: 1022-29-201-014
Recording requested by and mail documents and
tax statements to:

Name: William L. CRITSER

Address: 1875 DAYTON ST.

City/State/Zip: GARDNERVILLE NV
89410

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DECLARATION OF HOMESTEAD

- CHECK ONE Head of Family Single, Married or Widowed
 Multiple single persons Married (filing joint declaration)
 By Husband (filing for benefit of both) By Wife (filing for benefit of both)

CHECK ONE HOUSE MOBILE HOME CONDOMINIUM UNIT OTHER

Name on title of property: MARJORIE J & WILLIAM L. CRITSER

do individually and severally certify and declare that the following named persons is/are residing on
the land premises (or mobile home, condominium unit, townhouse) as follows: _____

WILLIAM LEON CRITSER & MARJORIE JOLENE CRITSER

located at (street address) 1875 DAYTON ST

City of GARDNERVILLE, County of DOUGLAS, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly
known address) SEE EXHIBIT A.

Exhibit
A

WHEN RECORDED MAIL TO:
WILLIAM L. CRITSER
1875 DAYTON STREET BOX 14
GARDNERVILLE, NV. 89410

Order No.
Escrow No. M71395SD
R.P.T.T. 175.50
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
LORENE M. GOODRICH, an unmarried woman

(GRANTOR),
does hereby grant, bargain, sell, and convey to WILLIAM L. CRITSER and
MARJORIE J. CRITSER, husband and wife as community property with right
of survivorship

(GRANTEE),
all that real property in the County of Douglas, State of Nevada,
being Assessor's Parcel Number 39-080-23, specifically described as:

All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

The West 198 feet of the South 1/2 of the Southeast 1/4 of the Southeast
1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East,
M.D.B. & M.

Excepting therefrom all oil, gas and other mineral deposits as shown in
Patent from United States of America recorded June 7, 1963, Book 17, Page
780 as Document No. 22752. A.P.N. 39-080-23

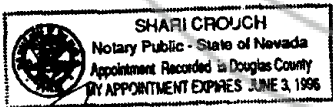
Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated January 23, 1996

Lorene M. Goodrich
LORENE M. GOODRICH

STATE OF NEVADA)
)SS.
County of Douglas)

This instrument was acknowledged
before me on 1/26/96
by LORENE M. GOODRICH



Shari Crouch
Notary Public

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE
.....

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 30 12:19

LINDA SLATER
RECORDER
PAID DEPUTY



I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
 This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on 1/1/.

In Witness Whereof, I/We have hereunto set my hand/our hands on 2-16-05.

Marjorie J Critser
Signature of Declarant

W L Critser
Signature of Declarant

MARJORIE J CRITSER
Print or type name here

WILLIAM L. CRITSER
Print or type name here

STATE OF NEVADA)
COUNTY OF Douglas

On this 16th day of Feb, 2005, personally appeared before me, a Notary Public Marjorie J. Critser William L. Critser personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that X he X executed this instrument. Witness my hand and official seal.

Leann M Teter
Notary Public
My commission expires: April 15, 2007
Consult an attorney if you doubt this forms fitness for your purpose.

