

DOC # 0636911  
02/16/2005 03:12 PM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE

A.P.N. # 1420-26-401-037  
R.P.T.T. \$ 0.00 # 5  
ESCROW NO. 05090067  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0205 PG- 6175 RPTT: # 5



WHEN RECORDED MAIL TO:  
**MR. AND MRS. JAMES R. FULLER**  
**2845 ESAW STREET**  
**MINDEN, NV 89423**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES R. FULLER, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES R. FULLER AND CORIE FULLER, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

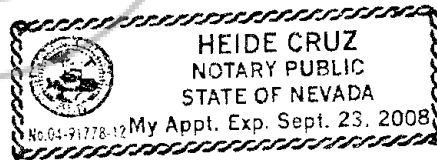
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 11, 2005**

  
**JAMES R. FULLER**

STATE OF NEVADA }  
COUNTY OF CARSON CITY } ss.



This instrument was acknowledged before me on Feb. 11, 2005,  
by JAMES R. FULLER

Signature Heide Cruz  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 050500421

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Parcel C, as shown on Parcel Map #3 for HUGH STOCKTON,  
filed for record in the office of the Douglas County  
Recorder, on December 8, 1993, in Book 1293, Page 1503, as  
Document No. 324445, official records.

A.P.N. 1420-26-401-037

