1220-12-510-015 #6 R.P.T.T. \$ ESCROW NO. 040103255 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: WHEN RECORDED MAIL TO: Mr. and Mrs. Schilling 1160 Cortez Lane Gardnerville, Nevada 89410

0636913 DOC 02/16/2005 03:20 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder Fee:

2 of Page: PG- 6193 RPTT: BK-0205

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS R. SCHILLING AND PATRICIA J. SCHILLING, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DENNIS R. SCHILLING AND PATRICIA J. SCHILLING, AS TRUSTEES OF THE DENNIS R. SCHILLING AND PATRICIA J. SCHILLING REVOCABLE TRUST DATED JANUARY 23, 2002.

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: FEBRUARY 10, 2005	
BY: Dennis R. Schilling DENNIS R. SCHILLING	
BY: Catrecial & Schilling	
PATRICIA J. SCHILLING	
SUZANNE CHEECHOV STATE OF NEVADA	
STATE OF NEVADA } ss. Appt. Recorded in Douglas County My Appt. Expires. June 25, 2007 No: 98-36456-5	
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on by, DENNIS R. SCHILLING AND PATRICIA J.	
SCHILLING	
Signature	
Notary Public (One Inch Margin on all sides of Document for Recorders Use Or	ıly)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103255

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 10 in Block D, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-015

This document is recorded as an ACCOMODTION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BK- 0205 PG- 6194 02/16/2005