

A.P.N. # 1420-27-312-014

ESCROW NO. 05040331 / 050500089  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

DOC # 0636915  
02/16/2005 03:21 PM Deputy: K LJ

**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0205 PG- 6197 RPTT: 0.00



WHEN RECORDED MAIL TO:  
**THEODORE GAINES 1996 TRUST,**  
*PO Box 2713  
Gardnerville, NV  
89410*

(Space Above for Recorder's Use Only)

### NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

#### NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE  
**THEODORE GAINES 1996 TRUST,** *PO Box 2713 Gardnerville*

(If more than one owner of the interest stated, the name and address of each must be inserted.)  
**DATED OCTOBER 21, 1996,**

- 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
- 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 24th day of Feb 2005 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was \_\_\_\_\_  
**OWNER/BUILDER**

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of \_\_\_\_\_  
County of **Douglas**, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.  
Commonly known as: **2866 MAC DRIVE, MINDEN, NV 89423**

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY *Theodore Gaines Trustee*  
**THEODORE GAINES**

#### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

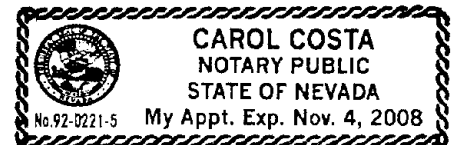
STATE OF Nevada }  
COUNTY OF Carson City } ss.

BY *Theodore Gaines Trustee*  
**THEODORE GAINES**

This instrument was acknowledged before me on 2-7-05,  
by,

**THEODORE GAINES**

Signature Carol Costa



Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050500089

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 4, of Block B, as set forth on Final Subdivision Map LDA  
#99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the Office  
of the County Recorder of Douglas County, State of Nevada  
on March 13, 2003, in Book 0303, at Page 5272, as Document  
No. 569784, and by Certificate of Amendment recorded May  
27, 2003, in Book 0503, at Page 13355, as Document No.  
578032.

Assessor's Parcel No. 1420-27-312-014