

A.P.N. # 1320-33-810-034

R.P.T.T. \$ 0.00 # 4  
ESCROW NO. 050300011

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. AND MRS. JACKSON**  
**1321 MARION RUSSELL**  
**GARDNERVILLE, NV 89410**

DOC # **0636943**  
02/17/2005 10:24 AM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0205 PG- 6350 RPTT: # 4



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DONALD JACKSON AND BONNIE JACKSON,**  
**HUSBAND AND WIFE**


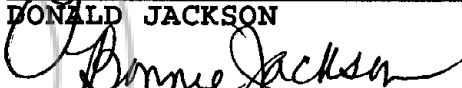
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **JAMES JACKSON AND AMY JACKSON, HUSBAND AND WIFE AS**  
**JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

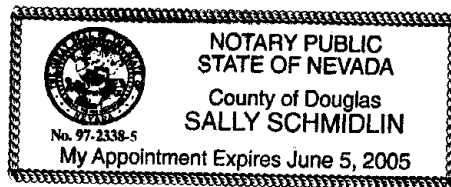
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **February 11, 2005**

  
\_\_\_\_\_  
**DONALD JACKSON**  
  
\_\_\_\_\_  
**BONNIE JACKSON**

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on February 16, 2005  
by DONALD JACKSON and BONNIE JACKSON

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 050300011

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 84, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, Official Records.

Assessors Parcel No. 1320-33-810-034

