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APN 1318-16-810-048

Recording Requested by and When Recorded, Mail To:

Jeffrey K. Rahbeck, Esq. P.O. Box 435 Zephyr Cove, NV 89448

Mail Tax Statements To:

William and Maryann Gordon P.O. Box 1237 Zephyr Cove, NV 89448 DOC # 0636972 02/17/2005 02:50 PM Deputy: BC OFFICIAL RECORD Requested By: JEFFERY K RAHBECK

> Douglas County - NV Werner Christen - Recorder

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16.00



## QUITCLAIM DEED

THIS INDENTURE, made this 3 ( stress day of January, 2005, by and between WILLIAM G. GORDON and MARYANN GORDON, husband and wife, party of the first part, and WILLIAM G. GORDON and MARYANN GORDON, Co-Trustees of THE WILLIAM AND MARYANN GORDON 2005 FAMILY TRUST, party of the second part.

## WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

III

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

WILLIAM G. GORDON

MARYANN GORDON

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )

On the 30 day of 2005, personally appeared before me, a Notary Public, in and for said County and State, WILLIAM G. GORDON and MARYANN GORDON, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

NOTARY PUBLIC

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## EXHIBIT "A"

Lot 119, as shown on the Official Map of ELKS SUBDIVISION, filed on May 5, 1927, and as shown on the Amended plat of ELKS SUBDIVISION filed in the Office of the Douglas County Recorder on January 5, 1928, and as shown on the Second Amended Plat of ELKS SUBDIVISION, filed in the Office of the Douglas County Recorder on June 5, 1952.



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