NOTICE REQUESTED BY AND RETURN TO:

CALIF WHOLESALE MAT'L SUPPLY dba CALPLY BUILDING MATERIALS 333 GLENDALE AVE. SPARKS, NV 89431 DOC # 0637016
02/18/2005 09:49 AM Deputy: CF
OFFICIAL RECORD
Requested By:
CALPLY BUILDING MATERIALS

Douglas County - NV Werner Christen - Recorder

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15.00 0.00



RELEASE OF MECHANIC'S LIEN

Notice is hereby given that the undersigned did, on the 21 of January, 2005 record in Book # 105, as Document # 0634936 in the office of the county recorder of DOUGLAS County, Nevada, its' Notice of Lien or has otherwise given notice of his intention to hold and claim a lien upon the following described property, owned or purportedly owned by RAMAKRISHNA COMMURI, 1376 CHICHESTER DRIVE, GARDNERVILLE, NV 89410, situated in the county of DOUGLAS, State of Nevada, to wit: The project is commonly known as the LOT 17-569 project, located at 1376 CHICHESTER DRIVE, GARDNERVILLE, NV 89410, Assessors or Property Parcel Number: 1320-33-817-017.

Specific contract information, if any, is attached.

NOW. THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim or lien on the property described above, by reason of such Notice of Lien, or by reason of the work and labor on, or materials furnished for, that property.

Dated 02/18/2005 for CALIF WHOLESALE MAT'L SUPPLY, 333 GLENDALE AVE., SPARKS, NV 89431

PATRICIA PATERSON. AGENT Phone:(775) 355-8255

VERIFICATION

I declare that I am authorized to file this Release of Mechanic's Lien on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct and that it contains, among other things, a correct statement of demand of Claimant, after deducting all just credits and offsets. Executed at SPARKS, Nevada on 02/18/2005 for CALIF WHOLESALE MAT'L SUPPLY DBA CALPLY BUILDING MATERIALS.

This instrument prepared by:KELLY WOOD, AGENT

CALIF WHOLESALE MAT'L SUPPLY dba CALPLY BUILDING MATERIALS, 333 GLENDALE AVE., SPARKS, NV 89431.

AND PATRICIA PATERSON, AGENT Phone: () -

ACKNOWLEDGEMENT BY NOTARY PUBLIC

| STATE OF Nevada 1ss. County of DOUGLAS 1ss. | |
|---|-------------|
| On 02/18/2005 before me, the undersigned, a Notary Public in and for said state, personally appeared | |
| [] Personally known to me | |
| [X] Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/gre subscribed to the attached in and acknowledged to me that be/she/they executed the same in bis/her/ their authorized capacity(ies), and that by bis signature(s) on the instrument the person(s) or their entity upon behalf for which the person(s) acted, executed the instrument | /her/their |
| Signature Imberty Code Name (Typed or Printegram Monty Code | |
| CAPACITY CLAIMED BY SIGNER KIMBERLY L. OJ Notary Public \$tate of No.01-68650- My appt exp May 1 | Nevada 5 |
| [] Individual [] Subscribing Witness [] Corporate Officer(s) [] Partner(s) | |
| [] Guardian [] Attorney-In-Fact [] Trustee(s) | |
| [X] Other | |
| Titles | |
| Title or Type of Document: RELEASE OF LIEN CLAIM OR MECHANIC'S LIEN | |
| Date of Document: 02/18/2005 | |
| Number of Pages: | |

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