

A.P.N.: 1320-33-310-046
File No: 142-2193921 (NMP)
R.P.T.T.: \$1,657.50

DOC # 0637046
02/18/2005 11:08 AM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 6895 RPTT: 1657.50



When Recorded Mail To: Mail Tax Statements To:
Linda Everson
1115 Bandtail Drive
Carson City, NV 89701

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank Raschilla, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Linda Everson, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/17/2005

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Frank Raschilla

Frank Raschilla

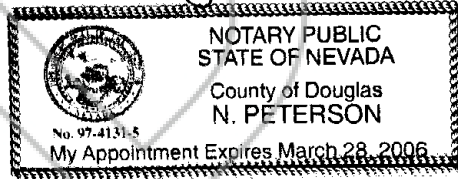
STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on February 17, 2005 by **Frank Raschilla, an unmarried man.**

[Signature]

Notary Public

(My commission expires: 3/28/06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 17, 2005** under Escrow No. **142-2193921**.



EXHIBIT "A"

LEGAL DESCRIPTION

LOT 4, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATION OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852 AND FURTHER AMENDED BY CERTIFICATION OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518480, OF OFFICIAL RECORDS,

