	DOC # UGS/110 BH
A.P.N. # 1320-34-002-050	02/18/2005 02:44 PM Deputy: BH OFFICIAL RECORD
A.P.N. # 1320-34-002-030	Requested By:
ESCROW NO. 050100316	STEWART TITLE
REQUESTED BY:	
STEWART TITLE COMPANY	Douglas County - NV Werner Christen - Recorder
SIEWARI IIILE COMPANI	- A FAS 15.00
	Page: 1 Of 2
	BK-0205 PG-7162 RPTT: 0.55
WHEN RECORDED MAIL TO:	
MIKE HICKEY CONSTRUCTION, INC.,	
401 MOTTSVILLE LANE	¥
GARDNERVILLE, NV 89460	
NOTICE OF	(Space Above for Recorder's Use Only)
NOTICE OF COMPLETION	
•	after completion NRS 108.228
	r Corporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below	in the real property hereinafter described
is owned by the following:	O CITY STATE
NAME STREET AND NO MIKE HICKEY CONSTRUCTION, INC.,	D. CITY STATE 401 mottsville lanegardnerville, N
(If more than one owner of the interest stated, the nar	
A NEVADA CORPORATION,	ne and address of each mast to institute,
2. That the full name and address of the owner of said i	nterest or estate, if there is only one owner, and
the full names and addresses of all the co-owners who or	
in common or otherwise, if there is more than one owne	
3. That the nature of the title of said owner, or if more	than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for exam	
4. That on the 17th day of FeB	a work of improvement on
the real property hereinafter described was completed.	\.\\ <i>\</i>
5. That the name of the original contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION, INC.	
(If no contractor for work of improvement as a	
That the real property herein referred to is situated in the	
	f Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference ma	
Commonly known as: 1415 STONEGATE COU	RT, GARDNERVILLE, NV/89410
Read this note before signing.	
If more than one owner, only one need sign, personally	Auntill Willet
or by an agent. The owner or agent who signs the notice	BY
itself must also sign the verification below.	IKE HICKEY CONSTRUCTION / INC.,
VERIFIC	ATION //
The undersigned being duly sworn, says: That he/she/th	
thereof and the same is true of his/her/their own knowle	dge.
STATE OF <u>\(\frac{\fir}{\fint}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fint}}{\frac}}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fir}{\frac{\frac{\frac{\frac{\fin}}}}{\firac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fracc}}}</u>	BY ////////////////////////////////////
COUNTY OF Dougla } ss.	SUZANNE CHEECHOV LY
	NOTARY PUBLIC
This instrument was acknowledged before me on 2/18	STATE OF NEVADA Appt. Recorded in Douglas County
JAMES MICHAEL HICKEY	My Appt. Expires June 25, 2007
	No. 00 25450 5

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

Signature_

EXHIBIT "A"

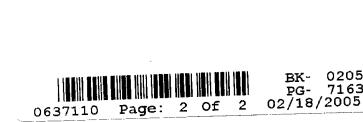
LEGAL DESCRIPTION

ESCROW NO.: 050100316

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10 as set forth on that certain Parcel Map #4 LDA 01-042 for MIKIM DEVELOPMENT COMPANY LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 1, 2002, in Book 0502 of Official records, at Page 91, as Document No. 541141.

ASSESSOR'S PARCEL NO. 1320-34-002-050



BK- 0205 PG- 7163