

A.P.N. # 1320-34-002-050

R.P.T.T. \$ 3079.05
ESCROW NO. 050100316

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0637111**
02/18/2005 02:46 PM Deputy: BH
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 7164 RPTT: 3079.05



WHEN RECORDED MAIL TO:
GRANTEE
1415 STONEGATE COURT
GARDNERVILLE, NEVADA 89410

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION

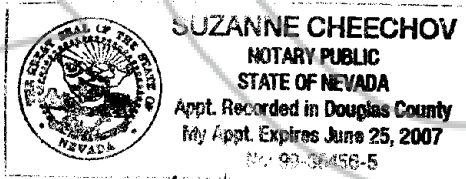
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
FRANK RASCHILLA, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 07, 2005** **MIKE HICKEY CONSTRUCTION, INC.,**
A NEVADA CORPORATION



BY:
JAMES MICHAEL HICKEY
PRESIDENT

BY: _____

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/18/05
by **JAMES MICHAEL HICKEY**

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100316

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10 as set forth on that certain Parcel Map #4 LDA 01-042 for MIKIM DEVELOPMENT COMPANY LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 1, 2002, in Book 0502 of Official records, at Page 91, as Document No. 541141.

ASSESSOR'S PARCEL NO. 1320-34-002-050