

A.P.N. # 1319-03-411-002

R.P.T.T. \$ 3506.10

ESCROW NO. 050700356

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**247 Genoa Peak Ct.**  
**P.O. Box 92**  
**Genoa, NV 89411**

DOC # **0637131**  
02/18/2005 04:30 PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0205 PG- 7319 RPTT: 3506.10



(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**JACK WHITE CUSTOM HOMES, A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**WILLIAM R. HALE, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 27, 2005**

**JACK WHITE CUSTOM HOMES,**  
**A NEVADA CORPORATION**



BY: *Jack R. White*  
**JACK R. WHITE**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *2-14-05*  
by **JACK R. WHITE**

Signature *L. Hendrick*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050700356**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 93 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, A Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas County, Nevada, as Document No. 361251**

**Assessor's Parcel No. 1319-03-411-002**

**COOPER**

