

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

A.P.N.: 1420-27-401-004
File No: 0440-2187586 (CFL)
R.P.T.T.: \$0.00 (#5)

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 7811 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:
Chet W. Chaffin
1413 Kim Place
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chet W. Chaffin, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Chet W Chafin, and Mildred F Chaffin, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

**THE WEST 132 FEET OF THE EAST 264 FEET OF THE NORTH 330 FEET OF THE
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS
COUNTY, NEVADA.**

PARCEL TWO:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF
DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**AN EASEMENT FOR ROADWAY OVER THE NORTH 25 FEET OF THE NORTH 330 FEET OF
THE WEST 264 FEET OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 27,
T 14 N., R 20 E., M.D.B. & M.**

PARCEL THREE:

**AN EASEMENT FOR ROADWAY OVER THE NORTH 25 FEET OF THE NORTH 330 FEET OF
THE EAST 132 FEET OF THE WEST 396 FEET OF THE SOUTHWEST ¼ OF THE
SOUTHWEST ¼ OF SECTION 27, T 14 N., R 20 E., M.D.B. & M.**

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 13, 2003, IN BOOK 0603, PAGE 06809, AS INSTRUMENT NO. 0580030.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/03/2005

COPY


Chet W. Chaffin
Chet W. Chaffin

STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on February 15, 2005
_____ by

Chet W. Chaffin

Nadine Edgar
Notary Public
(My commission expires: 6/22/2008)

 **NADINE EDGAR**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-89856-2 - Expires June 22, 2008