

DOC # 0637293  
02/22/2005 03:17 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE

APN: 1320-08-410-030, 031, 032 & 035  
RPTT \$ 2667.60 1/2

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0205 PG- 7904 RPTT: 2667.60



**WHEN RECORDED MAIL TO:**  
Name ALLEN K. LAW  
Street 6950 STEVENSON BLVD  
Address  
City,State FREMONT, CA 94538  
Zip

**MAIL TAX STATEMENTS TO:**  
Name ALLEN K. LAW  
Street 6950 STEVENSON BLVD  
Address  
City,State FREMONT, CA 94538  
Zip  
Order No. 00089718-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AL SHANKLE and SUSAN SHANKLE, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALLEN K. LAW and CARLA R. LAW, Trustees of the ALLEN and CARLA LAW REVOCABLE TRUST, dated October 29, 1997 and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 14, 2005

*Al Shankle*  
AL SHANKLE

*Susan Shankle*  
SUSAN SHANKLE

\_\_\_\_\_  
\_\_\_\_\_

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss

This instrument was acknowledged before me on  
1/24/05

by AL SHANKLE AND SUSAN SHANKLE

*[Signature]*  
Notary Public

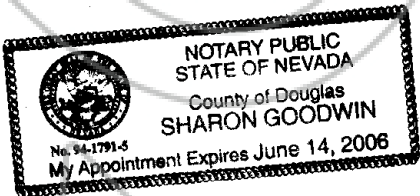


Exhibit A

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

PARCEL 1:

Parcel 1A of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows: Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet to the POINT OF BEGINNING; thence through the following courses;

1. South 47°37'38" West 104.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 104.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

PARCEL 2:

Parcel 1B of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows: Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 40.00 feet to the POINT OF BEGINNING; thence through the following courses;

1. South 47°37'38" West, 104.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 104.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

PARCEL 3

Parcel 1C of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows: Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 80.00 feet to the POINT OF BEGINNING; thence through the following courses;

1. South 47°37'38" West, 104.00 feet;

2. North 42°22'22" West, 40.25 feet;
3. North 47°37'38" East, 24.00 feet;
4. North 68°19'11" East, 0.71 feet;
5. North 47°37'38" East, 64.17 feet;
6. South 42°22'22" East, 4.00 feet;
7. North 47°37'38" East, 15.17 feet;
8. South 42°22'22" East, 36.00 feet to the POINT OF BEGINNING.

PARCEL 4:

Parcel 1F of Building 1 as shown on the Record of Survey, Document # 626022, recorded in the Office of the Douglas County Recorder and more particularly described as follows:  
Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 200.00 feet to the POINT OF BEGINNING, thence through the following courses:

1. South 47°37'38" West, 48.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 48.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bergin & Co., recorded in the office of the County Recorder of Douglas County, Nevada on 10/11/04, in Book 1004, Page 3725 as Document No. 626310 of Official Records.