

DOC # 0637297
 02/22/2005 03:21 PM Deputy: KLJ
OFFICIAL RECORD
 Requested By:
 WESTERN TITLE

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

894185LG

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Laura McKinney (702)304-3700

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Colonial Bank, N.A.
 Loan Administration Department
 P.O. Box 26539
 Las Vegas, NV 89126-0539

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 5 Fee: 41.00
 BK-0205 PG- 7952 RPIT: 0.00



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
 ALLEN AND CARLA LAW REVOCABLE TRUST dated October 29, 1997

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 117650 Blanchard Drive Monte Sereno CA 95030 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION Trust 1f. JURISDICTION OF ORGANIZATION CA 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
 COLONIAL BANK, N.A.

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 901 North Stewart Street Carson City NV 89701 USA

4. This FINANCING STATEMENT covers the following collateral:
 The collateral consists of all personal property and fixtures described in Exhibit "A" attached hereto, owned or hereafter acquired by Debtor, a portion of which may be located upon the real property described in Exhibit "B" attached hereto and by this reference made a part hereof.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
 Loan #8035593352-01

08827

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME ALLEN AND CARLA LAW REVOCABLE TRUST dated October 29, 1997			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if any		

NONE

ADDITIONAL SECURED PART

ASSIGNOR S/P'S

Exhibit "B"

X

EXHIBIT "A" TO UCC-1 FINANCING STATEMENT

The collateral consists of all personal property and improvements (collectively "Improvements"), now owned or hereafter acquired by Debtor located or hereafter constructed upon the real property located in Washoe County, Nevada (the "Property") described in Exhibit "B" and other personal property including, but not limited to:

- (a) All buildings and other improvements now or hereafter located on the Property, all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant), pumps and pumping stations used in connection with all shares of stock evidencing the same, all machinery, equipment, appliances, furnishings, inventory, fixtures, and other property used or useable in connection with the Property and the improvements thereon, including, but not limited to, all storage tanks and pipelines, all gas, electric, heating, cooling, air conditioning, refrigeration and plumbing fixtures and equipment, which have been or may hereafter be attached or affixed in any manner to any building now or hereafter on the Property (the "Improvements");
- (b) All the rights, rights of way, easements, licenses, profits, privileges, tenements, hereditaments and appurtenances, now or hereafter in any way appertaining and belonging to or used in connection with the Property and/or Improvements, and any part thereof or as a means of access thereto, including, but not limited to, any claim at law or in equity, and any after acquired title and reversion in or to each and every part of all streets, roads, highways and alleys adjacent to and adjoining the same;
- (c) All rentals, earnings, income, accounts, accounts receivable, deposits, security deposits, receipts, royalties, revenues, issues and profits which may accrue from the Property and/or the Improvements and any part thereof;
- (d) All deposits made with or other security given to utility companies by Debtor with respect to the Property and/or the Improvements, and all advance payments of insurance premiums made by Debtor with respect thereto and claims or demands relating to insurance;
- (e) All existing and future goods and tangible personal property located on the Property or wherever located now owned or hereafter acquired by Debtor and used in connection with the use, operation or occupancy of the Property or in construction of the Improvements, including, but not limited to, all appliances, furniture and furnishings, fittings, materials, supplies, equipment and fixtures, and all building material, supplies, and equipment now or hereafter delivered to the Property and installed or used to intended to be installed or used therein; and all renewals or replacements thereof of articles in substitution thereof;
- (f) All general intangibles relating to design, development, operation, management and use of the Property and construction of the Improvements, including, but not limited to, (i) all names under which or by which the Property or the Improvements may at any time be operated or known, all rights to carry on business under any such names or any variant thereof, and all goodwill in any way relating to the Property, (ii) all permits, licenses, authorizations, variances, land use entitlements, approvals and consents issued or obtained in connection with the construction of Improvements, (iii) all permits, licenses, approvals, consents, authorizations, franchises and agreements issued or obtained in connection with the use, occupancy or operation of the Property, (iv) all materials prepared for filing or filed with any governmental agency, and (v) all of Debtor's rights, under any contract in connection with the development, design use, operation, management and construction of the Property;
- (g) All construction, service, engineering, consulting, leasing, architectural and other similar contracts of any nature (including, without limitation, those of any general contractors and subcontractors), as such may be modified, amended or supplemented from time to time, concerning the design, construction, management, operation, occupancy, use, and/or disposition of any portion of or all of the Property;
- (h) All architectural drawings, plans, specifications, soil tests, feasibility studies, appraisals, engineering reports and similar materials relating to any portion of or all of the Property;
- (i) All payment and performance bonds or guarantees and any and all modifications and extensions thereof relating to the Property;
- (j) All reserves, deferred payments, deposits, refunds, cost savings and payments of any kind relating to the construction, design, development, operation, occupancy, use and disposition of any portion of or all of the Property;
- (k) To the extent to be assigned by Debtor, all proceeds of any commitment by any lender to extend permanent or additional construction financing or Debtor relating to the Property;
- (l) All proceeds and claims arising on account of any damage to or taking of the Property or any part thereof, and all causes of action and recoveries for any loss diminution in the value of the Property;
- (m) All policies of, and proceeds resulting from insurance relating to the Property or any of the above collateral, and any and all riders, amendments, extensions, renewals, supplements or extensions thereof, and all proceeds thereof;
- (n) All shares of stock or other evidence of ownership of any part of the Property that is owned by Debtor in common with others, including all water stock relating to the Property, if any, and all documents or rights of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Property; and
- (o) All proceeds, whether cash, promissory notes, contract rights, or otherwise, of the sale or disposition of all or any part of the estate of Debtor upon the Property now or hereafter existing thereon.



Exhibit B

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

PARCEL 1:

Parcel 1A of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows:
Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet to the POINT OF BEGINNING; thence through the following courses;

1. South 47°37'38" West 104.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 104.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

PARCEL 2:

Parcel 1B of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows:
Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 40.00 feet to the POINT OF BEGINNING; thence through the following courses;

1. South 47°37'38" West, 104.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 104.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

PARCEL 3

Parcel 1C of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows:
Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 80.00 feet to the POINT OF BEGINNING; thence through the following courses;

1. South 47°37'38" West, 104.00 feet;



2. North 42°22'22" West, 40.25 feet;
3. North 47°37'38" East, 24.00 feet;
4. North 68°19'11" East, 0.71 feet;
5. North 47°37'38" East, 64.17 feet;
6. South 42°22'22" East, 4.00 feet;
7. North 47°37'38" East, 15.17 feet;
8. South 42°22'22" East, 36.00 feet to the POINT OF BEGINNING.

PARCEL 4:

Parcel 1F of Building 1 as shown on the Record of Survey, Document # 626022, recorded in the Office of the Douglas County Recorder and more particularly described as follows:
Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 200.00 feet to the POINT OF BEGINNING, thence through the following courses:

1. South 47°37'38" West, 48.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 48.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain & Sale, recorded in the office of the County Recorder of Douglas County, Nevada on 10/11/04, in Book 1064, Page 3725 as Document No. 626310 of Official Records.