

OFFICIAL RECORD

Requested By:
KIRK MONTEZ

15-
PTN APN 1318-26-101-006

Recording Requested By:)
Rearden Steel LLC)

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 7998 RPTT: # 8

✓ WHEN RECORDED MAIL TO:
Law Office of Kirk Montez LLC
7848 West Sahara Avenue
Las Vegas, NV 89117)



Transfer Tax: \$0

QUITCLAIM DEED

Tax Exempt Transfer
Pursuant to NRS 375.090 (8)

APN: _____

Transfer Effective Date: 1/22/05

Address: Kingsbury Crossing
133 Deer Run Court
Stateline, NV 89449

WITNESS

For \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, **Benjamin P. Montez and Luisita P. Montez**, who are husband and wife and now holding title to the below described property as **joint tenants with right of survivorship** do now hereby remise, release and forever QUITCLAIM any and all interest they may have in said real property, situated in **Douglas** County, in the State of **Nevada** subject to all taxes, covenants, conditions, reservations, assessments, restrictions, mortgages, liens, rights of way and easements of record, of whatsoever kind and nature to:

**Rearden Steel LLC,
A Nevada Limited Liability Company**

This real property being more particularly described as:

An undivided one three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one -half of the Northwest one-quarter of Section 26, Township 13, North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, 2.7 of said

Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a non exclusive right to use the common areas as defined in the Declaration.

This conveyance is made and accepted, and said realty is hereby transferred SUBJECT TO any conditions, covenants and restrictions, liens, encumbrances and mortgages now of record (all of which are hereby incorporated by this reference into the body of this Instrument as though fully set forth), and which must run with the land and be binding on any transferees, and their successors and assigns.

This Instrument is signed as of January 22, 2005.

Benjamin P. Montez
BENJAMIN P. MONTEZ

Luisita P. Montez
LUISITA P. MONTEZ

State of California)
County of Alameda)

ACKNOWLEDGMENT

On January 22, 2005 before me the undersigned, a Notary Public in and for said County and State appeared Benjamin P. Montez and Luisita P. Montez personally known to me (~~or proven~~ on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that the execution of the same in an authorized capacity and that by the signatures on this Instrument the persons or entity upon behalf of which the persons acted executed the Instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Vilma Pua Piano
Notary Public

