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OFFICIAL RECORD

Requested By:  
TIMESHARE TRANSFER INC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0205 PG- 8032 RPTT: 3.90



**Prepared by:**

**Record and Return by Mail to:**

TIMESHARE TRANSFER, INC.  
(Without examination of title)  
1850 43<sup>rd</sup> Avenue, C-2  
Vero Beach, FL 32960  
1-877-414-9083

**Mail Tax Statements to:**

Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

Consideration: \$811.00

APN: 1319-30-645-003 PTN

**WARRANTY DEED**

**THIS WARRANTY DEED**, Made the 28 day of January, 2005, by

**ANTHONY P. MENZL and SHERI M. MENZL, Husband and Wife,**

of 1959 Linden Lane, Hatfield, Pennsylvania 19440, hereinafter called the Grantor, to

**ROBERT STEIN and SHELBY GARRISON, TRUSTEES OF THE  
STEIN FAMILY TRUST DATED NOVEMBER 4, 2004,**

of 500 West Harbor Drive, #917, San Diego, California 92101, hereinafter called the Grantee.

FULL POWER AND AUTHORITY IS GRANTED BY THIS DEED TO TRUSTEE(S) OR HIS/HER/THEIR SUCCESSOR(S) TO PROTECT, CONSERVE, SELL, LEASE, ENCUMBER OR OTHERWISE TO MANAGE AND DISPOSE OF THE REAL PROPERTY HEREIN CONVEYED OR ANY PART THEREOF.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

**WITNESSETH**, That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby assigns, bargains, grants, sells, aliens, remises, releases, conveys and confirms unto the Grantee, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Also Known as: The Ridge Tahoe, Plaza Building, Swing Season, Week #37-046-45-01,  
Stateline, NV 89449

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof. Exhibit "B" is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunder belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

Grantee's usage shall begin in 2005.

Being the same property conveyed to Grantor herein from David W. Leix and Patricia A. Leix, by deed dated January 30, 1995 and recorded at Doc #357842, Book 0395, Pages 1727-1729, Official Records of Douglas County, State of Nevada.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Anthony P. Menzl  
ANTHONY P. MENZL, Grantor  
1959 Linden Lane  
Hatfield, PA 19440

Sheri M. Menzl  
SHERI M. MENZL, Grantor  
1959 Linden Lane  
Hatfield, PA 19440

STATE OF PA  
COUNTY OF MONTGOMERY

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **ANTHONY P. MENZL and SHERI M. MENZL** to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

Personally known  Identification provided: MILITARY ID

Witness my hand and official seal in the County and State last aforesaid this 28<sup>th</sup> day of January, 2005.

M. Andrews **SEAL**  
Notary Signature  
MAT. ANDREWS USNR  
Notary Printed  
My Commission expires: INDEF

**Mail Tax Statements to:**  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449



BK- 0205  
PG- 8033

**EXHIBIT "A"**

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

- (A) An undivided 1/106<sup>th</sup> interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 046 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and Recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.



PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during **ONE** use weeks within the **SWING SEASON**, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive and non-exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said "use week" within the said "use season".

