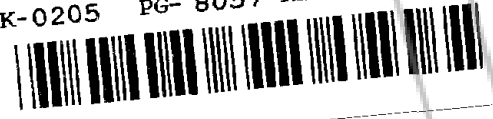


18

DOC # 0637325
02/23/2005 09:55 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
A B N AMRO MORTGAGE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 18.00
BK-0205 PG- 8057 RPIT: 0.00



PARCEL ID NO: 27-273-07-7

RECORDING REQUESTED BY:

✓ JANE SCHAYES

ABN AMRO MORTGAGE GROUP, INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258
(800) 783-8900

MAIL RECORDED SATISFACTION TO:

DENNIS WAYNE ANDREWS
SHERRY DIANE ANDREWS
1007 EAGLE CT
GARDNERVILLE, NV 89410

LOAN NO.: 0001295117

SUBSTITUTION OF TRUSTEE & DEED OF RECONVEYANCE

WHEREAS, DENNIS WAYNE ANDREWS AND SHERRY DIANE ANDREWS, HUSBAND AND WIFE, THE ORIGINAL TRUSTOR, UNDER THAT CERTAIN DEED OF TRUST DATED 03/14/97 AND RECORDED 03/27/97, DOCUMENT 0409296 BK 397 PG 4342 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA.
WHEREAS, THE UNDERSIGNED, AS THE PRESENT BENEFICIARY UNDER SAID DEED OF TRUST DESIRES TO SUBSTITUTE A NEW TRUSTEE UNDER SAID DEED OF TRUST IN PLACE AND STEAD OF UNITED TITLE OF NEVADA,
NOW THEREFORE THE UNDERSIGNED HEREBY SUBSTITUTES STANDARD FEDERAL BANK NA, WHOSE ADDRESS IS 7159 CORKLAN DRIVE, JACKSONVILLE, FLORIDA 32258 AS TRUSTEE UNDER SAID DEED OF TRUST AND DOES HEREBY RECONVEY, WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, THE ESTATE NOW HELD BY TRUSTEE UNDER SAID DEED OF TRUST.

DATED: February 15, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

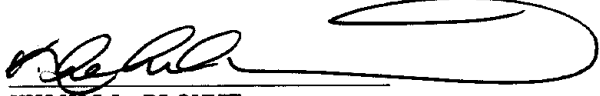
BY:
ALYSON WRIGHT
ASSISTANT SECRETARY

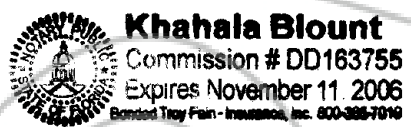
STANDARD FEDERAL BANK NA

BY:
AUSTIN RICHMOND
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

ON February 15, 2005, BEFORE ME, KHAHALA BLOUNT, NOTARY PUBLIC, PERSONALLY APPEARED ALYSON WRIGHT AND AUSTIN RICHMOND, PERSONALLY KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITIES, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITIES UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.


KHAHALA BLOUNT



STATE OF NEVADA.
COUNTY OF DOUGLAS)
RECORDED AT THE REQUEST OF STANDARD FEDERAL BANK NA
THIS _____ DAY OF _____ AT _____
_____ O'CLOCK AM/PM AND RECORDED IN THE RECORDS
OF DOUGLAS COUNTY, STATE OF NEVADA.
FEE \$ _____ PD.

COUNTY CLERK & RECORDER

RECEPTION NO. _____

DEPUTY

LR221 P3B