DOC # 0637360 02/23/2005 12:09 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-0205 PG- 8206 RPTT:

16.00 # 5

A.P.N.: 1318-09-810-009 File No: 141-2182100 (CD)

R.P.T.T.: \$ \( \text{P} \) \( \begin{picture}(\pm\) \\ \pm\ \end{picture}

When Recorded Mail To: Mail Tax Statements To: Jennifer L. Patterson

P.O. Box 9060 Incline Village, NV 89452

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark S. Mastrov who acquired title as an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Mark S. Mastrov and Mindee S. Mastrov

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1 BLOCK C AS DELINEATED ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC.", IN SECTION 9 AND 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1929.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/09/2005

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 09, 2005** under Escrow No. **141-2182100**.

BK- 0205 PG- 8207 02/23/2005

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF	١
On 2-10-0) before me, STEWEN DESCRIPTION D	ed the
WITNESS my hand and official seal.	
Signature This area for official notarial seal	
TEVEN D. BENSON & COMM # 1312912 # DOTARY PUBLIC CALIFORNIA III CONTRA COSTA COUNTY My CONTRA COSTA COUNTY My CONTRA ED July 12, 2005	