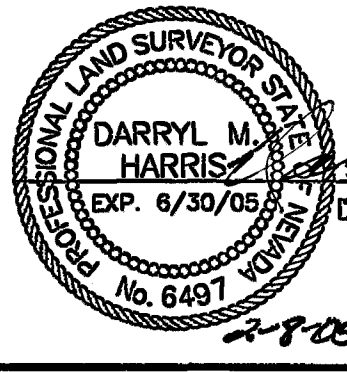


Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GALEPPI LAND AND LIVESTOCK.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 12, T. 13N., R. 19E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 21, 2005.



Darryl M. Harris, Professional Land Surveyor No. 6497

Basis of Bearing

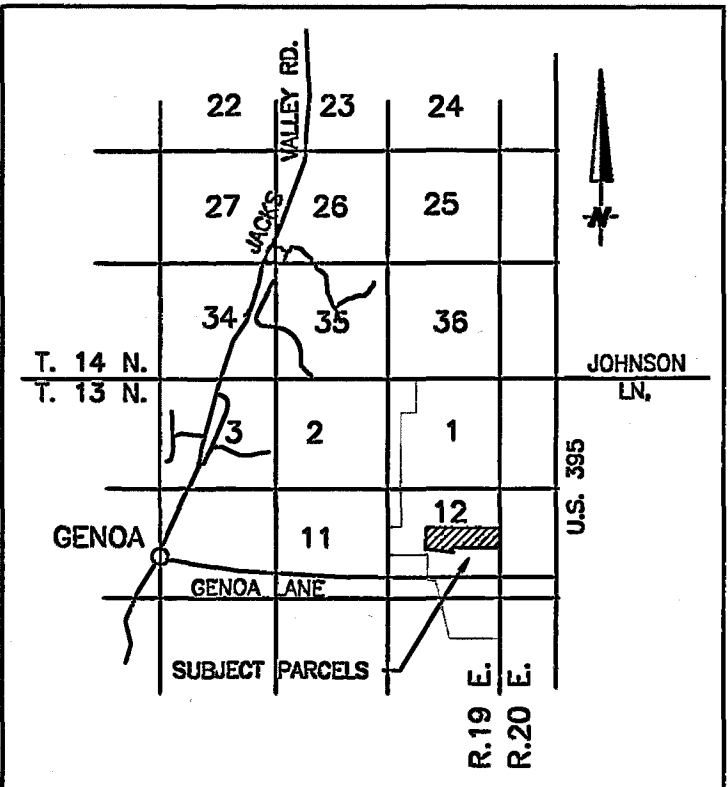
EAST LINE OF SECTION 12, T. 13N., R. 19E., MDM AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR GALEPPI LAND AND LIVESTOCK, DOC. #363315 OF THE DOUGLAS COUNTY RECORDER'S OFFICE. (N.00°00'13"W.)

Notes

- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
- TOTAL AREA SURVEYED IS 90.389 ACRES.
- THE PURPOSE OF THIS MAP IS TO ADJUST THE LOT LINE BETWEEN APN'S 1319-12-000-010 & 1319-12-000-011.

Legend

- FOUND 5/8" REBAR WITH CAP PLS 6497, OR AS NOTED
- SET 5/8" REBAR WITH CAP PLS 6497



VICINITY MAP
NOT TO SCALE

Owner's Certificate

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

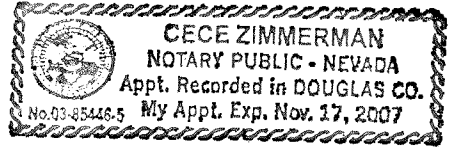
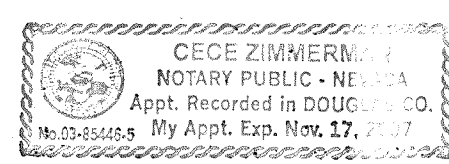
Dallas M. Byington, President DATE 2/9/05
Barbara G. Byington, Secretary/Treasurer DATE 2/9/2005

STATE OF Nevada,
COUNTY OF Douglas, S.S.

ON THIS 9 DAY OF Feb. IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DALLAS M. BYINGTON, PRESIDENT OF GALEPPI LAND & LIVESTOCK, AND BARBARA G. BYINGTON, SECRETARY/TREASURER OF GALEPPI LAND & LIVESTOCK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Cece Zimmerman
NOTARY PUBLIC
MY COMMISSION EXPIRES: Nov 17, 2007



Community Development Department Certificate

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogl, 2/11/05
COMMUNITY DEVELOPMENT DEPARTMENT
TAMMY J. VOGL

Clerk Treasurer's Certificate

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR

AFFECTED APN'S: 1319-12-000-010
1319-12-000-011

Barbara J. Hoop, 2-14-05
TREASURER
by Mary Ann Wellesner

County Recorder's Certificate

FILED THIS 23rd DAY OF February, 2005, AT 10 MINUTES
PAST 3 O'CLOCK P. M., IN BOOK 0205, AT PAGE 8308
DOCUMENT NUMBER 637383 RECORDED AT THE REQUEST OF GALEPPI LAND AND LIVESTOCK

Barbara Clark, County Recorder

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR

**Galeppi Land
and Livestock**

PORTION OF SECTION 12, T.13 N., R.19 E., M.D.M.
DOUGLAS COUNTY, NEVADA

REVISION	DATE

JOB NO. 04-308-01
DATE 1/14/2005
DRAWN: RES
CHECKED: DMH
SHEET 1 OF 1

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RESOURCE CONCEPTS, INC.

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CARSON CITY, NEVADA 89703
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