

OFFICIAL RECORD

Requested By:
STEWART TITLE

APN: 1420-35-411-031
ESCROW NO.: 040301313
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 8342 RPTT: 0.00



WHEN RECORDED, MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BL., #A	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 22 day of February, 2005, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1659 CHIQUITA CIRCLE, MINDEN, NV

SYNCON HOMES

BY: Andrew W Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

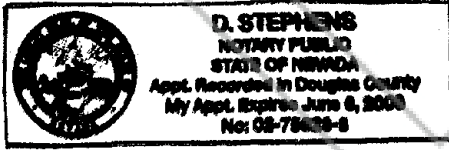
STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

SYNCON HOMES

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

This instrument was acknowledged before me on 2/22/05
by ANDREW W. MITCHELL.

Signature: [Signature]
Notary Public



COPIES

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040301313

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 67, in Block B, as set forth on the Final Subdivision
Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for
record with the Douglas County Recorder on June 18, 2003,
in Book 0603, of Official Records, Page 9143 as Document
No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-031