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OFFICIAL RECORD

Requested By:
J RODRIGUEZ

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 8386 RPTT: 23.40



APN: 1319-22-000-003 PTN
Recording requested by and mail documents and tax statements to:

Name: Nita Montague
Address: 7840 Tamara Pr.
City/State/Zip: Reno, NV 89506

DED104
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

RPTT: 23.40

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Jaime Rodriguez

for and in consideration of Five thousand eight hundred fifty nine Dollars (\$ 5859.57)
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Nita and Mark Montague
all that real property situated in the City of Genoa
County of Douglas State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

See Exhibit A attached

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 14 day of February, 20 05.

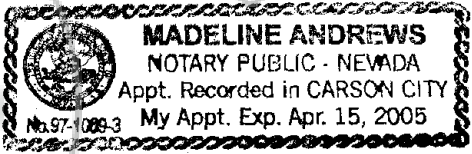
Jaime Rodriguez
Signature of Grantor
Jaime Rodriguez
Print or Type Name Here

/
Signature of Grantor
/
Print or Type Name Here

STATE OF NEV
COUNTY OF CARSON CITY

On this 8th day of February, 20 05, personally appeared
before me, a Notary Public JAIME RODRIGUEZ
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument
who acknowledged that he executed this instrument. Witness my hand and official seal.

Madeline Andrews
Notary Public
My commission expires: 4-15-05

 **MADELINE ANDREWS**
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No. 97-1089-3 My Appt. Exp. Apr. 15, 2005

Consult an attorney if you doubt this forms fitness for your purpose.

Inventory No: 0100347B

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period every other year in odd -numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

Current APN = 13A-22-000-003

