Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1220-24-302-009 Escrow No. 250047-SL R.P.T.T. \$1,470.30

WHEN RECORDED MAIL TO: Dean Barker and Kila Barker 1819 Long Court Gardnerville, NV 89410

**MAIL TAX STATEMENT TO:** Same as Above

DOC # 0637399
02/23/2005 04:26 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARQUIS TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0205 PG-8458 RPTT: 1470.30



## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN MERINO and LEANN MERINO, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Dean Barker and Kila Barker, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

JOHN MERINO

LEANN MERINO

STATE OF NO. 1

This instrument was acknowledged before me on Feb. 18,2005

\_, by JOHN MERINO

and LEANN MERINO.

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

## **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 1A, as set forth on Parcel Map for DENNIS LONG, et ux, recorded in the office of the County Recorder of Douglas County, Nevada, on January 3, 1990, in Book 190, Page 362, as Document No. 217577.

Being a re-subdivision of Parcel 1 of Parcel Map recorded June 12, 1976, in Book 676, Page 527, Document No. 00940, of Official Records.

TOGETHER WITH a 50 foot road and utility easement, as set forth on Parcel Map for DENNIS LONG and KIMBERLY LONG, recorded January 3, 1990, in Book 190, Page 362, as Document No. 217577.

APN: 1220-24-302-009



PG-02/23/2005

8459