

A.P.N. # 1320-11-001-011

ESCROW NO. 040803416  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
STEWART TITLE OF DOUGLAS COUNTY  
1663 US HWY 395 STE 101  
MINDEN, NV 89423

DOC # 0637415  
02/24/2005 10:33 AM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0205 PG- 8551 RPTT: 0.00



(Space Above for Recorder's Use Only)

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

### NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
DIANA M. FEY	1572 SAWMILL RD	GARDNERVILLE	NV

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.  
FEE

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 22nd day of February, 2005 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was SNS CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of \_\_\_\_\_


County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1653 SUNRISE PASS ROAD, MINDEN, NV

*Read this note before signing.*

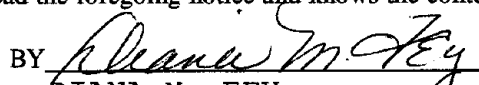
If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

  
DIANA M. FEY  
BY \_\_\_\_\_

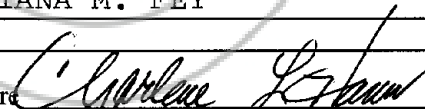
### VERIFICATION


The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

BY   
DIANA M. FEY

This instrument was acknowledged before me on 2/23/2005  
by, DIANA M. FEY

Signature 

	<b>CHARLENE L. HANOVER</b> NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5
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Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040803416

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

A parcel of land, located in the East 1/2 of the Northwest  
1/4 of Section 11, Township 13 North, Range 20 East,  
M.D.B.&M., Douglas County, Nevada, more particularly  
described as follows:

Commencing at the Northwest corner of said Section 11,  
proceed South 89°59'11" East, 1,644.98 feet, to a point;  
thence South 0°01'10" East, 50.00 feet, to the Northeast corner  
and TRUE POINT OF BEGINNING of this parcel;  
thence continued South 0°01'10" East, 842.50 feet, to the  
Southeast corner;  
thence North 89°59'11" West, 285.65 feet, to the Southwest corner;  
thence North 0°07'27" West, 822.45 feet, to a point of tangent  
curvature;  
thence around a curve to the right, having a radius of 20.00  
feet, a central angle of 90°08'16", and a length of 31.46  
feet, to a point of tangency;  
thence South 89°59'11" East, 267.14 feet, to the TRUE POINT OF  
BEGINNING.

Said parcel is also shown as Parcel No. 1A on the record of  
survey for David G. Pumphrey recorded November 7, 1980 in  
Book 1180 of Official Records at Page 342, Douglas County,  
Nevada, as Document No. 50428, being a Survey Map of  
portions of Parcel No. 1 on that certain Parcel Map filed  
for record on September 3, 1976, Official Records, of  
Douglas County, State of Nevada, as Document No. 02981.

ASSESSOR'S PARCEL NO. 1320-11-001-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED NOVEMBER 1, 1988, BOOK 1188, PAGE 105, AS FILE NO.  
189778, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."

