

DOC # 0637418
02/24/2005 11:46 AM Deputy: BC

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1320-08-410-029
RPTT \$1,643.85

WHEN RECORDED MAIL TO:
Name TD GUNDY LLC
Street 167 JEANNIE LANE
Address
City,State GARDNERVILLE, NV 89460
Zip

MAIL TAX STATEMENTS TO:
Name TD GUNDY LLC
Street 167 JEANNIE LANE
Address
City,State GARDNERVILLE, NV 89460
Zip
Order 00090090-201- SLG
No.

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0205 PG- 8565 RPTT: 1643.85



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AL SHANKLE and SUSAN SHANKLE, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to TD GUNDY LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 14, 2005


AL SHANKLE


SUSAN SHANKLE

STATE OF NEVADA


} ss

COUNTY OF DOUGLAS

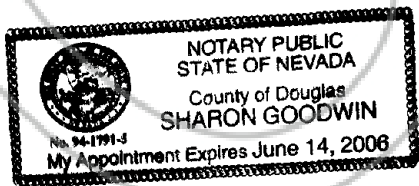
This instrument was acknowledged before me on

1/24/05

by AL SHANKLE AND SUSAN SHANKLE



Notary Public



October 21, 2004

LEGAL DESCRIPTION
PARCEL 3E OF BUILDING 3

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 3E of Building 3 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows;

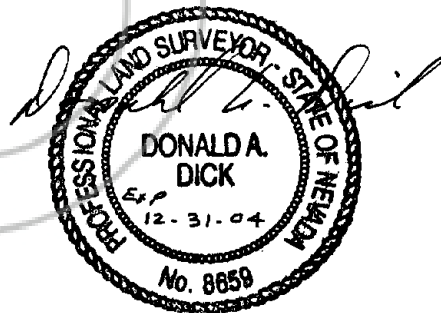
Commencing at the Northwest property corner of Tract 6, Block "B" as shown on Document # 426476 thence South 47°15'48" East, 14.14 feet; thence North 87°44'13" East, 160.00 feet to the POINT OF BEGINNING; Thence through the following courses;

1. North 87°44'13" East, 40.00 feet;
2. South 02°15'47" East, 80.00 feet;
3. South 87°44'13" West, 40.00 feet;
4. North 02°15'47" West, 80.00 feet to the POINT OF BEGINNING.

Area = 3,200.00 sq. ft.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, P.L.S.
Building & Site Engineering, LLC
2244 Meridian Blvd.
Suite B
Minden, NV. 89423



10-22-04