

DOC # 0637423
02/24/2005 11:53 AM Deputy: BC
OFFICIAL RECORD
Requested By:
WESTERN TITLE

APN: 1320-08-410-023 1320-08-410-024

RECORDING REQUESTED BY:
Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Name
Street AL SHANKLE
2248 MERIDIAN BLVD #D
MINDEN, NV 89423
Address
City, State
Zip

Order No. 00090556-201- SLG

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0205 PG- 8613 RPTT: 0.00



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about 7-1-04 and was fully and actually completed on 2-23-05.

3. That the contractor commencing and completing said work was SHANKLE CONSTRUCTION.

4. That AL SHANKLE is the owner of said property, located at 2222 PARK PLACE BLD 2 2E & D, MINDEN, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

COPY



IN WITNESS WHEREOF, have affixed signature(s) this 24 day of Jan 05

[Signature]
AL SHANKLE, OWNER

name, OWNER

STATE OF NEVADA

County of Douglas } SS:

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

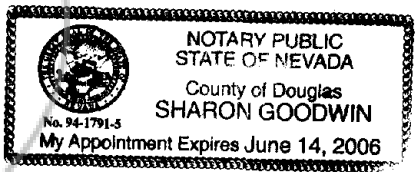
[Signature]
AL SHANKLE

owner

Subscribed and sworn to before me
this 24 day of Jan, 05.

[Signature]

NOTARY PUBLIC



October 21, 2004

LEGAL DESCRIPTION
PARCEL 2E OF BUILDING 2

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW $\frac{1}{4}$ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 2E of Building 2 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows;

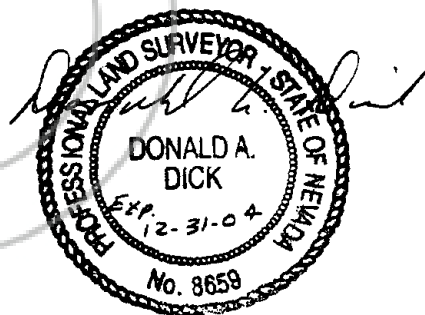
Commencing at the Southwest property corner of Tract 6, Block "B" as shown on Document # 426476 thence North $20^{\circ}32'32''$ East, 30.79 feet; thence North $00^{\circ}01'04''$ East, 160.00 feet to the POINT OF BEGINNING; Thence through the following courses;

1. North $00^{\circ}01'04''$ East, 40.01 feet;
2. South $89^{\circ}58'56''$ East, 48.00 feet;
3. South $00^{\circ}01'04''$ West, 40.01 feet;
4. North $89^{\circ}58'56''$ West, 48.00 feet to the POINT OF BEGINNING.

Area = 1,920.38 sq. ft.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, P.L.S.
Building & Site Engineering, LLC
2244 Meridian Blvd.
Suite B
Minden, NV. 89423



10-22-04

October 21, 2004

LEGAL DESCRIPTION
PARCEL 2D OF BUILDING 2

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 2D of Building 2 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows;

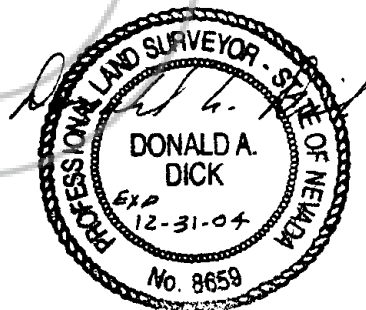
Commencing at the Southwest property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 20°32'32" East, 30.79 feet; thence North 00°01'04" East, 124.00 feet to the POINT OF BEGINNING; Thence through the following courses;

1. North 00°01'04" East, 36.00 feet;
2. South 89°58'56" East, 80.00 feet;
3. South 00°01'04" West, 40.00 feet;
4. North 89°58'56" West, 64.83 feet;
5. North 00°01'04" East, 4.00 feet;
6. North 89°58'56" West, 15.17 feet to the POINT OF BEGINNING.

Area = 3,139.33 sq. ft.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, P.L.S.
Building & Site Engineering, LLC
2244 Meridian Blvd.
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Minden, NV. 89423



10-22-04



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