

APN: 1320-08-410-020
RPTT \$1195.35

WHEN RECORDED MAIL TO:
Name F. HEISE LAND & LIVE STOCK CO.
INC
Street 1125 HWY 88
Address
City,State GARDNERVILLE, NV 89460
Zip

MAIL TAX STATEMENTS TO:
Name F. HEISE LAND & LIVE STOCK CO.
INC
Street 1125 HWY 88
Address
City,State GARDNERVILLE, NV 89460
Zip
Order 00089719-201- SLG
No.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 8633 RPTT: 1195.35



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AL SHANKLE and SUSAN SHANKLE, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to F. HEISE LAND & LIVE STOCK CO. INC, a Nevada Corporation and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 14, 2005

AL SHANKLE
AL SHANKLE

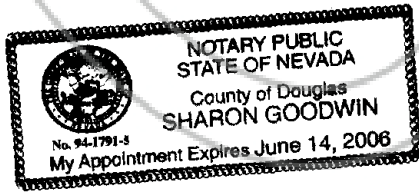
SUSAN SHANKLE
SUSAN SHANKLE

STATE OF NEVADA } ss
COUNTY OF DOUGLAS

This instrument was acknowledged before me on
1/24/05

by AL SHANKLE AND SUSAN SHANKLE

Notary Public
Notary Public



October 21, 2004

LEGAL DESCRIPTION
PARCEL 2A OF BUILDING 2

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 2A of Building 2 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows;

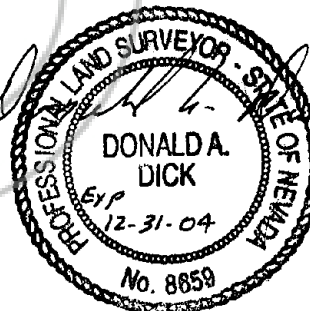
Commencing at the Southwest property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 20°32'32" East, 30.79 feet to the POINT OF BEGINNING; Thence through the following courses;

1. North 00°01'04" East, 40.00 feet;
2. South 89°58'56" East, 80.00 feet;
3. South 00°01'04" West, 40.00 feet;
4. North 89°58'56" West, 80.00 feet to the POINT OF BEGINNING.

Area = 3,200.00 sq. ft.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, P.L.S.
Building & Site Engineering, LLC
2244 Meridian Blvd.
Suite B
Minden, NV. 89423



10-22-04

