

APN 1219-01-000-015

APN _____

APN _____

RPTT: \$0 (#5)

DOC # 0637438
02/24/2005 01:12 PM Deputy: BC

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00

BK-0205 PG- 8696 RPTT: # 5



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

Grant, Bargain, Sale Deed

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:

Curtis

750 Trance Acres Lane

Gardnerville, NV 89460

A.P.N.: 1219-01-000-015
File No: 142-2184667 (NMP)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Douglas Walter Curtis
750 Trance Acres Lane
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas Walter Curtis, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Douglas Walter Curtis and Dana Michele Curtis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF SECTION 1, TOWNSHIP 12, RANGE 19, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., THENCE PER DESCRIPTION RECORDED IN BOOK 673 AT PAGE 1298 AS DOCUMENT NO. 67258, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE, SOUTH 00°03' EAST 830.66 FEET; THENCE SOUTH 89°18' WEST 1263.72 FEET TO THE NORTHWEST CORNER OF A.P.N. 19-080-17, THE POINT OF BEGINNING; THENCE SOUTH 00°03' EAST, 839.76 FEET; THENCE WEST 518.72, MORE OR LESS TO THE SOUTHEAST CORNER OF A.P.N. 19-080-18; THENCE ALONG THE EAST LINE OF SAID PARCEL NORTH 00°03' WEST 839.76 FEET; THENCE EAST 518.72 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

AN EASEMENT 50 FEET IN WIDTH FOR PUBLIC AND UTILITY PURPOSES CENTERED ON THE NORTHERLY LINE OF THE ABOVE DESCRIBED PARCEL OF LAND AND CONTINUING EASTERLY AND THENCE SOUTHERLY TO AN INTERSECTION WITH WATERLOO LANE.



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NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 03, 2003, IN BOOK 0903, PAGE 00976, AS INSTRUMENT NO. 0588583.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/14/2005

COPY



Douglas Walter Curtis

Douglas Walter Curtis

STATE OF **NEVADA**)

:SS.

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
2/14/05 by



Douglas Walter Curtis

Patricia A. Stirling

Notary Public

(My commission expires: 10/29/06)



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