

DOC # 0637445  
02/24/2005 02:49 PM Deputy: BC  
OFFICIAL RECORD  
Requested By:  
GARY CARGILE

APN: 1319/30/723/017  
Recording requested by and mail documents and tax statements to:

✓ Name: GARY CARGILE  
Address: 1533-A ASHWOOD DRIVE  
City/State/Zip: MARTINEZ CA 94553

DED102  
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Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0205 PG- 8740 RPTT: 15.60



RPTT: 15.60

### WARRANTY DEED

THIS INDENTURE, made this 24<sup>th</sup> day of FEBRUARY, 2005.

BETWEEN, the "Seller", whose name(s) is/are: ROBERT R. JOHNSTON & DORIS A. JOHNSTON

AND, the "Buyer" whose name(s) is/are: GARY N. CARGILE & MARIE A. CARGILE

WITNESSETH, That said Seller, for and in consideration of the sum of FOUR THOUSAND & NO/100 DOLLARS, (\$4,000.00) and other good and valuable consideration, the receipt whereof is hereby

acknowledged, does by these presents grant, bargain, sell, remise, release, alien, warrant and confirm unto the Buyer, and to the heirs and assigns of the Buyer, all that certain piece or parcel of land situated and being in the City of MINDEN, County of DOUGLAS, and State of NEVADA.

The commonly known address is (if applicable) THE RIDGE TAHOE

The legal description is as follows:

SEE EXHIBIT A

In Witness Whereof, my hand has been set on \_\_\_\_\_, 20\_\_\_\_.

RR Johnston RR Johnston  
Signature on line above

Gary N. Carile / GARY N. CARILE  
Signature on line above

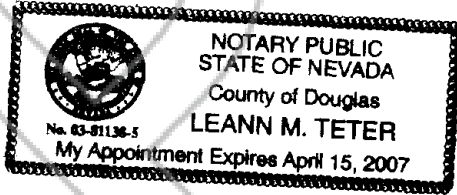
Doris A. Johnston Doris A. Johnston  
Print name on line above

Marie A. Carile MARIE A. CARILE  
Print name on line above

STATE OF Nevada )  
COUNTY OF Douglas )

On this 24<sup>th</sup> day of Feb., 2004, personally appeared  
before me, a Notary Public Robert R. & Doris A. Johnston / Gary N. & Marie A. Carile  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument  
who acknowledged that XheX executed this instrument. Witness my hand and official seal.

Leann M. Teter  
Notary Public  
My commission expires: April 15, 2007  
Consult an attorney if you doubt this forms fitness for your purpose.



PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records
- (b) Unit No. <sup>136-36</sup> as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY  
~~DOUGLAS COUNTY TITLE~~  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

85 NOV -7 P1:08

SUZANNE BEAUDREAU  
RECORDER

\$6<sup>00</sup> PAID *OK* DEPUTY

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BOOK 1185 PAGE 597

