

A.P.N. # 1319-03-411-001

R.P.T.T. \$ 2827.50

ESCROW NO. 040703406

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
ROBERT AND PAMELA BETTENCOURT
P.O. BOX 27
GENOA, NV 89411

DOC # **0637452**
02/24/2005 03:06 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 8793 RPTT: 2827.50



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JACK WHITE CUSTOM HOMES, A NEVADA CORPORATION, AS TO LOT 94
AND JACK WHITE CUSTOM HOMES, INC., A NEVADA CORPORATION, AS
TO LOT 112

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
ROBERT J. BETTENCOURT AND PAMELA BETTENCOURT, HUSBAND AND WIFE
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 07, 2005**

JACK WHITE CUSTOM HOMES, INC.,
A NEVADA CORPORATION



BY: *Jack R. White*
JACK R. WHITE
PRESIDENT

BY: _____

STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *2-23-05*
by **JACK R. WHITE**

Signature *L. Hendrick*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040703406

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lots 94 and 112 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, A Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas County, Nevada, as Document No. 361251.

Assessors Parcel No. 1319-03-411-001 & 1319-10-111-017