

A Portion Of APN: 1319-30-631-012

When Recorded Mail to:

F. Forrest Ketter & Marla L. Ketter  
1395 S. Hoyt St.  
Lakewood, CO 80232

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0205 PG- 9171 RPTT: 0.00



TS09005372 - #49-203-44-03

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, F. Forrest Ketter  
and Marla L. Ketter of Jefferson, Colorado, does hereby appoint Resort Realty  
(County) (State)

LLC., a Nevada Limited Liability Company of Douglas County, Stateline, Nevada, our true  
and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE  
RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The  
"Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names,  
a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary  
or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes  
as the undersigned might or could do if they were personally present, hereby ratifying and confirming  
all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents.  
Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 12<sup>th</sup> day of NOVEMBER, 2004

F. Forrest Ketter  
F. FORREST KETTER

Marla L. Ketter  
MARLA L. KETTER

STATE OF COLORADO )

: ss.

COUNTY OF JEFFERSON )

On November 12, 2004, personally appeared before me, a notary public, F. FORREST KETTER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

Kim Bolen  
NOTARY PUBLIC  
My Commission Expires 12/10/2005

STATE OF COLORADO )

: ss.

COUNTY OF JEFFERSON )

On November 12, 2004, personally appeared before me, a notary public, MARLA L. KETTER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

Kim Bolen  
NOTARY PUBLIC  
My Commission Expires 12/10/2005

**EXHIBIT "A"**

**(49)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**

**(B) Unit No. 203 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

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