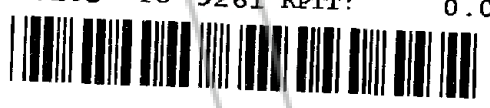


85-

This instrument prepared by  
and when recorded, return to:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 7 Fee: 45.00  
BK-0205 PG- 9261 RPTT: 0.00

HANOVER CAPITAL PARTNERS, LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**ASSIGNMENT/TRANSFER OF (LIEN OF) MORTGAGE/DEED TO SECURE  
DEBT/BENEFICIAL INTEREST UNDER DEED OF TRUST**

(And Related Security Instruments)  
[Multi-State Form]

VD 81 353-1313-000

(hereinafter the "Assignment")

In consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **LEHMAN BROTHERS BANK, FSB**, a federal stock savings bank, having an address at 1000 West Street, Suite 200, Wilmington, Delaware 19801 ("Assignor"), does hereby grant, bargain, sell, convey, assign, transfer and set over unto

\_\_\_\_\_\*\_\_\_\_\_  
\_\_\_\_\_\*\_\_\_\_\_, a  
\_\_\_\_\_\*\_\_\_\_\_ having an address at 135 S. LaSalle St., Ste 1640, Chicago, IL, 60603  
("Assignee"), without recourse, all of the right, title and interest of Assignor in and to:

1. That certain Deed of Trust, Fixture Filing and Security Agreement as described on Exhibit A attached hereto (the "Mortgage");
2. The bond(s), note(s) and/or obligation(s) secured by the Mortgage, the moneys due and to grow due thereon, with interest as specified therein, and all rights accrued or to accrue under the Mortgage; and
3. Any and all other related security instruments which secure the indebtedness and/or obligations secured by the Mortgage.

This Assignment is made without representation, recourse or warranty by Assignor.

\* LaSalle Bank National Association, in its capacity as trustee for the registered holders of LB-UBS Commercial Mortgage Trust 2004-C7, Commercial Mortgage Pass-Through Certificates, Series 2004-C7

IN WITNESS WHEREOF, the Assignor by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this Assignment.

Dated as of Sept. 9, 2004 effective 11/3/04

WITNESSES AS TO ALL SIGNATURES:

ASSIGNOR:

LEHMAN BROTHERS BANK, FSB,  
a federal stock savings bank

[Signature]  
Name:

By: [Signature]  
Name: CHARLENE THOMAS  
Title: VICE PRESIDENT



**MULTI-STATE CORPORATE ACKNOWLEDGMENT (ASSIGNOR)**

STATE OF New York  
:SS.:  
COUNTY OF New York)

On this 9<sup>th</sup> day of September, 2004, before me, the undersigned officer, personally appeared:

Charlene Thomas

personally known and acknowledged ~~himself/herself/themselves~~ to me (or ~~proved to me on the basis of satisfactory evidence~~ to be the

Authorized Representative/Signatory

of **LEHMAN BROTHERS BANK, FSB**, (hereinafter, the Corporation),

and that as such officer, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by ~~himself/herself~~ in ~~his/her~~ authorized capacity as such officer as ~~his/her~~ free and voluntary act and deed and the free and voluntary act and deed of said Corporation.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

Saleenah Callaway  
Notary Public

**SALEENAH CALLAWAY**  
**NOTARY PUBLIC, State of New York**  
No. 01CA6047908  
Qualified in New York County  
Commission Expires September 18, 2008

My Commission Expires:

9/18/06

**EXHIBIT A**

Description of the Mortgage

Deed of Trust, Fixture Filing and Security Agreement made by **CARSON VALLEY CENTER, L.L.C.**, a Missouri limited liability company, to **LEHMAN BROTHERS BANK, FSB**, a federal stock savings bank, in the principal amount of \$45,365,000.00, dated as of August 31, 2004, recorded on August 31, 2004 in Book 0804, Page 14224, of the County Recorder's office in Douglas County, and covering the premises described on Schedule A attached hereto.

COPY



**SCHEDULE "A"**

**PARCEL A: (1420-06-602-015)**

Beginning at a point on the Southerly right of way of Topsy Lane from which the center of said Section 6 bears South 39°29'12" West a distance of 1693.02 feet;

Thence with said right of way North 89°32'09" East a distance of 248.02 feet;

Thence North 89°31'04" East a distance of 45.98 feet;

Thence departing said right of way South 00°43'23" East a distance of 226.11 feet;

Thence South 89°16'37" West a distance of 294.00 feet;

Thence North 00°43'23" West a distance of 227.42 feet to the Point of Beginning.

The above described land is also designated as Parcel A on the Record of Survey filed October 8, 2002, File No. 554147.

**PARCEL 7: (1420-06-602-023)**

Beginning at a point on the Easterly right of way of Vista Grande Boulevard from which the center of said Section 6 bears South 89°32'59" West a distance of 100.01 feet;

Thence with said right of way North 00°17'22" East a distance of 1211.46 feet;

Thence along a tangent circular curve to the right with a radius of 36.00 feet and a central angle of 89°14'47" an arc length of 56.08 feet to a point on the Southerly right of way of Topsy Lane;

Thence with said right of way North 89°32'09" East a distance of 416.38 feet;

Thence along a tangent circular curve to the left with a radius of 540.00 feet and a central angle of 11°24'42" an arc length of 107.55 feet;

Thence departing said right of way with a non-tangent line South 00°18'51" West a distance of 926.02 feet;

Thence North 89°32'49" East a distance of 729.35 feet to a point on the Westerly right of way of U.S. Highway 395;

Thence with said right of way South 07°48'25" West a distance of 335.28 feet;

Thence departing said right of way South 89°32'34" West a distance of 27.35 feet;

Thence South 89°32'59" West a distance of 1216.34 feet to the Point of Beginning.

The above described land is also designated as Parcel 7 on the Record of Survey filed April 3, 2003 as File No. 572306.



**ADJUSTED PARCEL 8: (1420-06-602-028)**

Beginning at the Northwest corner of Parcel 8, as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 403, page 1471, Document No. 572306, Official Records of Douglas County, Nevada, said point also being on the Southerly right of way of Topsy Lane from which the center of said Section 6 bears South 27°46'02" West a distance of 1427.31 feet;

Thence with said right of way from a tangent which bears North 78°07'28" East, along a circular curve to the left with a radius of 540.00 feet and a central angle of 04°23'05" an arc length of 41.33 feet;

Thence North 73°44'22" East a distance of 12.15 feet;

Thence along a tangent circular curve to the right with a radius of 285.50 feet and a central angle of 13°02'54" an arc length of 65.02 feet;

Thence along a tangent circular curve to the left with a radius of 314.50 feet and a central angle of 09°27'32" an arc length of 51.92 feet;

Thence along a tangent circular curve to the right with a radius 446.00 feet and a central angle of 12°04'54" an arc length of 94.05 feet;

Thence along a tangent circular curve to the right with a radius of 26.00 feet and a central angle of 90°54'58" an arc length of 41.26 feet;

Thence with a non-tangent line South 89°40'24" East a distance of 42.87 feet;

Thence departing said right of way South 00°19'37" West a distance of 939.45 feet;

Thence South 89°32'43" West a distance of 329.16 feet;

Thence North 00°18'51" East a distance of 926.02 feet to the Point of Beginning.

EXCEPTING THEREFROM all that property contained within Parcels 2 and 3 as shown on the Record of Survey filed April 13, 2003 as File No. 572306 and Adjusted Parcel 1 as shown on the Record of Survey filed September 17, 2003, File No. 590198.

The above described land is also designated as Parcel 8 on the Record of Survey filed September 17, 2002 as File No. 590198.

**ADJUSTED PARCEL 9: (1420-06-602-029)**

A parcel of land situate within the South half of the Northeast quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:



Beginning at the Northwest corner of Parcel 9 as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 403, page 1471, Document No. 572306, Official Records of Douglas County, Nevada, said point also being on the Southerly right of way of Topsy Lane from which the center of said Section 6 bears South 37°51'52" West a distance of 1620.06 feet;

Thence with said right of way South 89°40'24" East a distance of 47.13 feet;

Thence North 00°19'36" East a distance of 1.96 feet;

Thence along a tangent circular curve to the right with a radius of 26.00 feet and a central angle of 89°12'33" an arc length of 40.48 feet;

Thence North 89°32'09" East a distance of 9.27 feet;

Thence departing said right of way South 00°43'23" East a distance of 227.42 feet;

Thence North 89°16'37" East a distance of 294.00 feet;

Thence North 00°43'23" West a distance of 226.11 feet to a point on said right of way;

Thence with said right of way North 89°31'04" East a distance of 8.82 feet;

Thence along a tangent circular curve to the right with a radius of 285.50 feet and a central angle of 11°28'42" an arc length of 57.20 feet;

Thence along a tangent circular curve to the left with a radius of 314.50 feet and a central angle of 11°28'43" an arc length of 63.01 feet;

Thence along a tangent circular curve to the right with a radius of 934.65 feet and a central angle of 01°18'19" an arc length of 21.29 feet to a point on the Westerly right of way of U.S. Highway 395;

Thence with said right of way along a non-tangent line South 07°48'25" West a distance of 352.56 feet;

Thence South 89° 16'31" West a distance of 115.16 feet;

Thence South 00° 43'29" East a distance of 50.00 feet;

Thence South 89° 16'31" West a distance of 64.00 feet;

Thence South 00° 43'29" East a distance of 198.63 feet;

Thence South 82° 24'33" East a distance of 140.29 feet to a point on said Right-of-Way;

Thence with said Right-of-Way along a non-tangent line South 07° 48'25" West a distance of 339.75 feet;

Thence departing said Right-of-Way South 89° 32'49" West a distance of 400.19 feet;

Thence North 00° 19'37" East a distance of 939.45 feet to the Point of Beginning.

**EXCEPTING THEREFROM** all that property contained within parcel 4 as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 403, Page 1471, Document No. 572306, Official Records of Douglas County, Nevada and Adjusted Parcel 5 as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 0604, Page 12432, Document No. 617112.

Together with all right, title and interest in and to the appurtenant easements contained in that certain document "Agreement of Covenants, Conditions and Restriction and Grant of Easements", dated September 17, 2003 and recorded in the Official Records of Douglas County, Nevada on September 26, 2003, Book 0903, Page 15219, Instrument No. 0591480.

\*\*\*\*\*

BK- 0205  
PG- 9267  
02/25/2005

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