

DC/DA  
No Fee

DOC # 0637555  
02/25/2005 11:03 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:  
D C/DISTRICT ATTORNEY

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Douglas County DA

Address: PO Box 218

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00  
BK-0205 PG- 9268 RPTT: 0.00



Release of Lis Pendens  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

RECEIVED

FEB 24 2005

DOUGLAS COUNTY  
DISTRICT COURT CLERK

FILED  
2005 FEB 24 PM 1:55  
BARBARA REED  
CLERK  
B. PHENIX DEPUTY

1 Case No. CV-04-296  
2 Department No. II  
3 CV04-088

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

9 DOUGLAS COUNTY, a political subdivision  
10 of the STATE OF NEVADA, and the DOUGLAS  
11 COUNTY SHERIFF'S DEPARTMENT,

Plaintiffs,

vs.

**RELEASE OF LIS PENDENS**

12 A multi-family residence located at  
13 1085 Centerville Lane, Gardnerville,  
14 Douglas County, Nevada.  
15 Nevada Assessor's Parcel,  
16 1220-17-101-013

Defendant Property,

and

17 KENNETH H. PESTANA,

Real Party in Interest.

19 \_\_\_\_\_ /  
20 Based upon the Order to Dismiss filed on February 23, 2005, the Lis Pendens  
21 filed and recorded on September 30, 2004, 2004, is withdrawn.

22 The premises affected by this action are situate in the County of Douglas, state of Nevada,  
23 described as follows:

24 The land referred to herein is situated in the State of Nevada, County of  
25 DOUGLAS, described as follows:

26 A parcel of land located in the Northeast quarter of the Northwest quarter of  
27 Section 17, Township 12 North, Range 20 East, M.D.B. & M., Douglas County,  
28 Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 17, proceed South 89°  
40' West, 3,242.44 feet to the True Point of Beginning which is the Northwest

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corner of the parcel; thence North 89° 36' 30" East, 120.82 feet along the Southerly boundary of Centerville Lane to the Northeast corner of the parcel; thence South 0° 23' 30" East, 472.82 feet to the Southeast corner of the parcel; thence South 89° 36' 30" West 118.98 feet to the Southwest corner of the parcel; thence North 1° 19' 54" West 112.30 feet to a point; thence North 0° 23' 30" West, 360.53 feet to the True Point of Beginning.

EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naphtha other hydro-carbon substances and minerals of whatsoever kind and nature in, upon, or beneath the property herein above described together with right of entry and incidental rights as reserved in the Deed from the Federal Land Bank of Berkeley to William J. Hellwinkel, et al recorded April 4, 1941, in Book W of Deeds, at page 37.

Assessor's Parcel No. 1220-17-101-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 21, 1992, BOOK 292, PAGE 3394, AS FILE NO. 271484, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

DATED this 24<sup>th</sup> day of February, 2005.

By: Robert T. Morris  
ROBERT T. MORRIS  
CHIEF DEPUTY DISTRICT ATTORNEY  
DOUGLAS COUNTY  
Post Office Box 218  
Minden, Nevada 89423  
(775)782-9803  
  
Attorneys for Plaintiffs

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: February 24 2005  
of the State of Nevada, Clerk of the On Judicial District Court  
in and for the County of Douglas,  
By [Signature] Deputy

**SEAL**