

DC/DA  
No Fee

DOC # 0637556  
02/25/2005 11:04 AM Deputy: KLU  
OFFICIAL RECORD  
Requested By:  
D C/DISTRICT ATTORNEY

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Douglas County DA

Address: PO Box 218

City/State/Zip MINDER, NV 89423

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 0.00  
BK-0205 PG- 9271 RPTT: 0.00



Satisfaction of Judgment & Release of Lien  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

1 Case No. 95-UR-0118

2 Dept. I

**RECEIVED**

FEB 24 2005

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2005 FEB 24 AM 9:07

BARBARA REED  
**B. PHENIX**

BY \_\_\_\_\_ DEPUTY

3  
4  
5  
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS  
8

9 Charles Harnar,

Plaintiff,

11 vs.

Satisfaction of Judgment  
And Release of Lien

12 Sylvia T. Coleman  
13 aka Sylvia Louise Davis,  
Defendant.

14 \_\_\_\_\_ /

15 PLEASE TAKE NOTICE that the plaintiff, by and through EVAN BEAVERS,  
16 DEPUTY DISTRICT ATTORNEY for Douglas County, Nevada, hereby acknowledges  
17 satisfaction of that certain debt evidenced in the Order After Hearing to Show Cause,  
18 signed by Michael Gibbons, District Judge, and filed in the Office of the Clerk of the  
19 Ninth Judicial District Court on October 2, 2002, and subsequently filed for recordation  
20 in the Office of the Storey County Recorder on March 18, 2003, as Document Number  
21 93790, in Book 161, at Page 359. Attached hereto as evidence of Satisfaction is a  
22 copy of the Summary Ledger Screen (BIG) showing that Defendant currently has a  
23 credit balance of \$48.36.

24 ///

25 ///

26 ///

27 ///

28 ///



1 This satisfaction and release hereby releases and discharges any lien, charge or  
2 encumbrance upon the real property of Syliva T. Coleman aka Sylvia Louise Davis  
3 which may or has been created by the filing of that certain document described herein.

4  
5 February 16, 2005

SCOTT W. DOYLE  
DISTRICT ATTORNEY

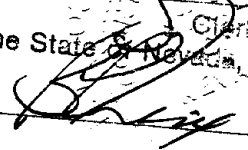
6  
7  
8 By:   
9 EVAN BEAVERS  
10 Deputy District Attorney  
11 Post Office Box 1240  
12 Minden, Nevada 89423  
13 775-782-9881

12 STATE OF NEVADA }  
13 COUNTY OF DOUGLAS } ss.

14 On this 16<sup>th</sup> day of February, 2005, personally appeared before me, a notary  
15 public, in and for Douglas County, Evan Beavers, known to me to be the person whose  
16 name is subscribed to the within instrument, and acknowledged to me that he  
17 subscribed his own name freely and voluntarily and for the uses and purposes therein  
18 mentioned.

19   
20 Notary Public, In and for said  
21 County and State



22 **CERTIFIED COPY**  
23 The document to which this certificate is attached is a  
24 full, true and correct copy of the original on file and of  
25 record in my office.  
26 DATE: Feb 24, 2004  
27 Clerk of the 1st Judicial District Court  
28 of the State of Nevada, In and for the County of Douglas,  
By:  Deputy

**SEAL**

DLG02A IY04  
BLED WRKJ

SUMMARY LEDGER SCREEN (BIG)

NOMADS 02/09/05  
WC03KXB 16:55

DATE 02 2005 PROVISION NAVIGATE TO (S FOR SLED  
D FOR DLED)

| OBLIGATION    | DOCKET NUMBER | CURRENT CMOA | ARREARS CMOA | ADJ ARREARS | UNADJ ARREARS | TOTAL ARREARS |
|---------------|---------------|--------------|--------------|-------------|---------------|---------------|
| CHILD SUPPORT | 95-UR-0118    | 100.00       | 35.00        | 0.00        | -48.36-       | -48.36-       |

TOTAL FOR ALL DOCKETS 100.00 35.00 0.00 -48.36- -48.36-

03 AED11 NCP 231553000A SYLVIA DAVIS ACT  
MTH 02 05 CST xxx xx xxxx CHARLES HARNAR SCRNR