

15'

DOC # 0637566
02/25/2005 02:17 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:

U S RECORDINGS INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 9335 RPTT: 0.00



Recording Requested by &
When Recorded Return To:
✓ US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

23283550

Assignment of Mortgage

8514995
50217

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 1/29/03, and recorded in deed book ~~20030213~~, page ~~00867~~, in the office of the DOUGLAS County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is THOMAS A. WALTER
PATRICIA L. WALTER

^{NV}
* recorded on 2-13-03
and Assigned on 2/09/2005 as Doc # 0636365
BK 0225 Pg 3282

APN 1420-33-510-016

In witness whereof, the Assignor has executed this Assignment this March 19, 2003.

Witness:

Jerry Schentz

Wendie Shuler

U.S. Bank National Association

BY:
Doug Harris

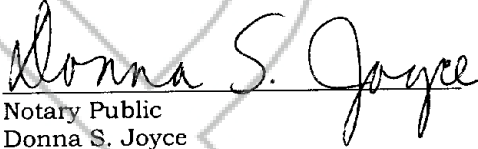
TITLE: Vice President
This instrument Prepared By: Wendie Shuler
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

Assigned: BK _____ PG _____ on _____

(STATE OF OHIO)
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on March 19, 2003, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Doug Harris, the authorized Vice President of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid


Notary Public
Donna S. Joyce

My county of residence is: Hamilton

My commission expires: _____

This instrument was prepared by:
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

DONNA S. JOYCE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 08-05-07

THOMAS A. WALTER
PATRICIA L. WALTER



U23283350-02GM02

ASSIGNMENT OF MO
LOAN# 8514995
US Recording