A.P.N. # 1022-09-001-066

R.P.T.T. \$ 932.10 ESCROW NO. 050800246 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GERALD P. TUNNEY 1347 E. WALES CT GARDNERVILLE, NV 89410

0637574 DOC 02/25/2005 02:32 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Recorder Werner Christen -

2 Fee: 15.00 Page: 1 PG- 9377 RPTT: 932.10 BK-0205



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALBERT U. LOEWE and PATRICIA A. LOEWE, TRUSTEES UNDER TRUST AGREEMENT DATED FEBRUARY 26, 2003

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GERALD P. TUNNEY, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 07, 2005

| BY: White W. Janes Timber |
|--|
| ALBERT U. LOEWE, TRUSTEE |
| |
| BY: Patrice A. Locuse TRUSTOR |
| PATRICIA A. LOEWE, TRUSTEE |
| CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County |
| STATE OF NEVADA } SS. Appt. Recorded in Douglas Society My Appt. Recorded in Douglas Society Appt. Recorded in Douglas Society Appt. Recorded in Douglas Society My Appt. Recorded in Douglas Society Appt. Record |
| COUNTY OF DOUGLAS } |
| This instrument was acknowledged before me on 2/15/2005, |
| by, ALBERT U. LOEWE AND PATRICIA A. |
| LOEWE, TRUSTEES |

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050800246

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 67, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

A.P.N. 1022-09-001-066



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