A.P.N. # 1320-30-701-005

R.P.T.T. \$ 0
ESCROW NO. 050800242
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1502 HUSSMAN GARDNERVILLE, NV. DOC # 0637585 02/25/2005 02:54 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0205 PG-9469 RPTT: 15.00 # 5



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BETH W. SCOTT, Wife of the Grantee** herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRUCE R. SCOTT, A Married Man as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas

State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 15, 2005

BETH W. SCOTT

|                                                                                  | CHARLENE L. HANOVER  NOTARY PUBLIC  STATE OF NEVADA                |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------|
| STATE OF NEVADA                                                                  | Appt. Recorded In Douglas County My Appt. Expires February 3, 2007 |
| COUNTY OF DOUGLAS } ss.                                                          | A. M. Land                                                         |
| This instrument was acknowledged before me or by, BETH W. SCOTT                  | 2/22/2005 ,                                                        |
|                                                                                  |                                                                    |
| Signature Markey Sta                                                             | im                                                                 |
| Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only) |                                                                    |

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050800242

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion of Seciton 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 6, of the Tarronga Subdivision as shown on the Record of Survey for Rodger T. and Edna L. Poe and recorded as Document No. 26673, Douglas County, Nevada, Recorder's Office, which bears North 03°21'30" East 1,717.77 feet from the South one-quarter (S 1/4) corner of Section 30, Township 13 North, Range 20 East, M.D.B. & M., per said Map; thence North 00°53'30" East along the east right-of-way line of Nevada Highway 88, 160.20 feet; thence from a tangent which bears North 00°11'10" East, curving to the right along said right-of-way line along a curve having a delta angle of 102°11'22", a radius of 210.00 feet and an arc length of 374.55 feet to an intersection with the Southerly right-of-way line of U.S. Highway 395; thence South 64°00'17" East along said Southerly right-of-way line, 284.17 feet to THE POINT OF BEGINNING;

thence continuing South 64°00'17" East along said Southerly right-of-way line, 189.92 feet; thence South 25°59'43" West, 118.88 feet; thence North 64°00'17" West, 36.68 feet; thence South 25°59'43" West, 22.53 feet; thence North 64°00'17" West, 153.24 feet; thence North 25°59'43" East, 141.41 feet to THE POINT OF BEGINNING.

APN 1320-30-701-005

Reference is made to Tract C as set forth on Record of Survey recorded May 17, 1991, in Book 591, at Page 2566, as Document 250947, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 18, 2003, BOOK 0303, PAGE 7538, AS FILE NO. 0570275, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0205 PG- 9470

02/25/2005